

OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-310 PG-1734 RPTT: 518.70



**RECORDING REQUESTED BY:**  
Stewart Title  
1886 College Parkway, Suite 101  
Carson City, NV 89706

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**  
**BUYER:** Charles T Crane and Jocara M Crane  
**ADDRESS:** 1267 Woodside Drive  
Gardnerville, NV 89410  
**RPTT:** \$518.70  
**A.P.N.:** 1220-16-310-094

**GRANT, BARGAIN, SALE DEED**

File Number: 10096NVREO

**THIS INDENTURE WITNESSETH:** That **SELLER(S)**, Federal Home Loan Mortgage Corporation

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, **BUYER(S)**, Jocara M. Crane, a single woman and Charles T. Crane, a married man as his sole and separate property, both as joint tenants.

all that real property situate in the County of Douglas, state of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

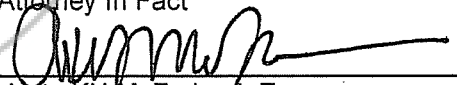
- SUBJECT TO:**
- 1. Taxes for the current fiscal year,
  - 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

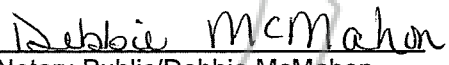
Dated: February 17, 2010

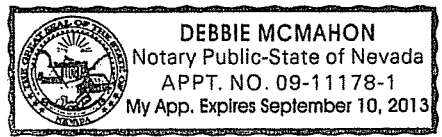
STATE OF: NEVADA )  
  ) s.s.  
COUNTY OF: CLARK )

Federal Home Loan Mortgage Corporation  
The Cooper Castle Law Firm, LLP  
It's Attorney In Fact

BY:   
Anita KH McFarland, Esq.

This instrument was acknowledged before me on 2/27/2010 by Anita KH McFarland.

Signature:   
Notary Public/Debbie McMahon



My Commission Expires: 9/10/2013  
Appt #: 09-11178-1



**EXHIBIT "A"**

**PARCEL 1:**

**PARCEL 19 AS SHOWN ON THE FINAL MAP # PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS, OF DOUGLAS COUNTY, NEVADA.**

**PARCEL 2:**

**AN EASEMENT FOR OPEN SPACE, PUBLIC UTILITY, DRAINAGE AND ACCESS OVER PARCEL B, COMMON AREA, AS SHOWN ON THE FINAL MAP # PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

