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DOC # 0759797  
03/08/2010 08:26 AM Deputy: DW

OFFICIAL RECORD

Requested By:

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PEOPLE

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0310 PG-1770 RPTT: # 7



APN: 1420-07-611-011

**RECORDING REQUESTED BY:**

Name: SAM AND CHERYL SLACK  
Address: 1609 Viewmont Court  
City/State/Zip: Gardnerville, Nevada 89410

**WHEN RECORDED MAIL TO:**

Name: SAM AND CHERYL SLACK  
Address: 1609 Viewmont Court  
City/State/Zip: Gardnerville, Nevada 89410

**MAIL TAX STATEMENT TO:**

Name: SAM AND CHERYL SLACK  
Address: 1609 Viewmont Court  
City/State/Zip: Gardnerville, Nevada 89410

**GRANT BARGAIN AND SALE DEED**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

Signature

\_\_\_\_\_  
GRANTOR  
Title

SAM LESLIE SLACK  
Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.  
(Additional recording fee applies.)

### GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **SAM LESLIE SLACK and CHERYL ANNE SLACK, husband and wife as joint tenants**, as to an undivided 1/2 interest do hereby **GRANT, BARGAIN, SELL, REMISE AND RELEASE** to **THE SLACK FAMILY LIVING TRUST, UTD** FEBRUARY 23, 2010, **SAM LESLIE SLACK and CHERYL ANNE SLACK**, Trustees, Grantees, **an undivided 1/2 interest** in the real property in the County of Douglas, State of Nevada described as:

Lot 1, in Block D, of SUNRIDGE HEIGHTS PHASE 2, a Planned Unite Development, according to themap thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

**EXEMPTION: NRS 375.090(7):** This conveyance is a transfer without consideration to or from a trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 3597 Haystack Drive, Carson City, Nevada 89705.

*Sam Leslie Slack*  
**SAM LESLIE SLACK**

*Cheryl Anne Slack*  
**CHERYL ANNE SLACK**

State of Nevada )  
                                          )ss.  
County of Washoe )

This instrument was acknowledged before me on the 23 day of FEB, 2010, by **SAM LESLIE SLACK and CHERYL ANNE SLACK.**

**RHONDA HUFF**  
Notary Public - State of Nevada  
Appointment Number 07-2165-2  
My Appt. Expires March 13, 2011

*Rhonda Huff*  
Notary Public