

OFFICIAL RECORD

Requested By:

JEFFREY K RAHBECK

APN: 1418-27-810-046

Recording requested by and

When recorded mail to:

✓ Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, NV 89448

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0310 PG- 1855 RPIT: # 7



Mail Tax Statements to:

Grant and Margaret Thompson, Trustees
The Grant and Margaret Thompson Family Trust
PO Box 10626
Zephyr Cove, NV 89448

QUITCLAIM DEED

THIS INDENTURE, made this 12th day of November, 2009, by and between GRANT L. THOMPSON and MARGARET M. THOMPSON, party of this first part, and GRANT L. THOMPSON and MARGARET M. THOMPSON, Trustees of THE GRANT AND MARGARET THOMPSON FAMILY TRUST dated November 12th, 2009, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

Grant L. Thompson
GRANT L. THOMPSON

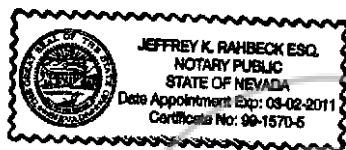
Margaret M. Thompson
MARGARET M. THOMPSON

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 12th day of November, 2009, personally appeared before me, A Notary Public, in and for said County and State, GRANT L. THOMPSON and MARGARET M. THOMPSON, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck

NOTARY PUBLIC

EXHIBIT "A"

That certain piece and parcel of real property situate in the County of Douglas, State of Nevada, described as follows:

Being all of Lot 30 as shown on the map entitled Cave Rock Estates Unit No. 1, filed for record January 3, 1962 in the Office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

APN: 1418-27-810-046

