

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1221-19-002-004
Escrow No. 100213-SL
R.P.T.T. \$1,556.10

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0310 PG- 1871 RPTT: 1556.10



WHEN RECORDED MAIL TO:
Loraine Clifford
2909 Hwy 395 N
Minden NV 89423

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DARR HOLDEMAN and TAMMY HOLDEMAN, husband and wife as joint tenants
do(es) hereby GRANT, BARGAIN and SELL to
LORAIN A. CLIFFORD, a married woman as her sole and separate property
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/4/10

Daniel Clifford joins in the execution of this document
To divest his community property interest now and
Forever.

DARR HOLDEMAN

DANIEL CLIFFORD

TAMMY HOLDEMAN

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 4, 2010, by
DARR HOLDEMAN and TAMMY HOLDEMAN.

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

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APN: 1221-19-002-004
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R.P.T.T. \$1,556.10

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Minden NV 89423

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Dated: _____ Daniel Clifford joins in the execution of this document
To divest his community property interest now and
Forever.

_____ DANIEL CLIFFORD
Daniel Clifford

_____ TAMMY HOLDEMAN

STATE OF _____
COUNTY OF _____

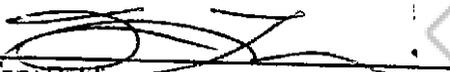
*This Document is recorded
in Counterpart & considered
as one Document.*

This instrument was acknowledged before me on _____ by
DARR HOLDEMAN and TAMMY HOLDEMAN.

Notary Public

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 4, 2010, by
DANIEL CLIFFORD.


Notary Public

 SUSAN LAPIN
Notary Public - State of Nevada
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EXHIBIT "A"

Situate in the Southwest ¼ of Section 19, Township 12 North, Range 21 East, more particularly described as follows:

Parcel 1, as set forth on Parcel Map #LDA 99-007 for Thompson Family Trust filed for record in the office of the County Recorder on May 11, 1999, in Book 599, Page 1918, as Document No. 467735, Official Records.

APN: 1221-19-002-004

