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DOC # 0759860
03/08/2010 01:20 PM Deputy: KE
OFFICIAL RECORD
Requested By:
ALLING & JILLSON

APN: 1320-32-111-083

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0310 PG- 1915 RPTT: # 9



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Alan G. Reed, Grantor

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALAN G. REED and DANA L. REED, Trustees of the Alan G. Reed Family Trust, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to LEIGH GRAHAM HOLDINGS, LLC PIT SERIES, a Nevada series limited liability company, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on December 4, 2003, as Document No. 598670, Book 1203, Page 1956, in the Official Records of Douglas County.

DATED: February 25, 2010

Alan G. Reed

ALAN G. REED

Dana L. Reed

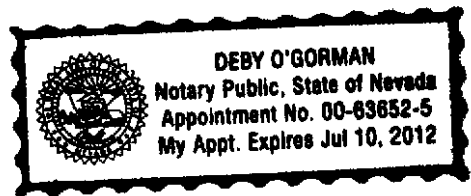
DANA L. REED

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 02/25, 2010, by ALAN G. REED and DANA L. REED.

WITNESS my hand and official seal.

Deby O'Gorman
NOTARY PUBLIC



**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land located within a portion of Section 32,
Township 13 North, Range 20 East, Mount Diablo Meridian,
Douglas county, Nevada described as follows:

Lots 13 in Block H, as shown on the map of Town of Minden,
as recorded in Book "B" of Miscellaneous, at Page 215, July
2, 1906 Douglas County, Nevada Recorders Office.

Together with the Easterly 0.46 feet of Lot 14, of Town of
Minden per Deed Book 52, at Page 654, as Document No. 37840.

Also together with a strip of land 6.44 feet in width,
located within said Lot 14, Block H and the Easterly line
being 0.46 feet West of and parallel with the Easterly line
of Lot 14.

Excepting therefrom the Easterly 0.46 feet of Lot 13, Block
H per Deed Book 52, at Page 656, as Document No. 37841.

Further excepting therefrom a strip of land 0.44 feet in
width, located within said Lot 13, Block H and the Easterly
line being 0.46 feet Westerly of and parallel with the
Easterly line of said Lot 13.

All more particularly described as follows:

COMMENCING at the Southwesterly corner of said Lot 20,
block H of the Town of Minden, THE POINT OF BEGINNING;

thence South 63°25'00" East, 168.10 feet to
THE POINT OF BEGINNING,
thence North 26°35'00" East, 105.00 feet;
thence South 63°25'00" East, 31.00 feet;
thence South 26°35'00" West, 105.00 feet;
thence North 63°25'00" West, 31.00 feet to
THE POINT OF BEGINNING.

Assessor's Parcel No.: 1320-32-111-083

Continued on next page

LEGAL DESCRIPTION - continued
Order No.:030804269

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MAY 12, 2003, BOOK 0503, PAGE 5760, AS FILE NO.
0576505, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."