

OFFICIAL RECORD

Requested By:  
CAREN CALLAHAN

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL THIS DEED,  
AND MAIL TAX STATEMENTS TO:

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0310 PG-2082 RPTT: # 7

Elaine McHugh  
129 Highland Avenue  
Penngrove, CA 94951



Space above this line for Recorder's use

Documentary transfer tax is \$ 0, pursuant to number 7 of the exemptions from NRS 375.090R.  
This conveyance is to a revocable trust and does not constitute a change in ownership and does not  
subject the property to reassessment.

A Portion of APN: 1319-15-000-015

**GRANT DEED**

By this instrument dated Feb 19, 2010, BARBARA ELAINE McHUGH,  
a single woman, Grantor, hereby GRANTS her interest in the real property described herein below  
to BARBARA ELAINE McHUGH, trustee of the McHugh 2010 Trust, Grantee.

WITNESSETH: That the said Grantor does, by these presents grant, bargain, and sell unto  
the above mentioned trust and to her heirs and assigns forever, all of the certain real property  
bounded and described as follows:

All of that certain real property situate, lying and being in the, County of Douglas, State of Nevada,  
more particularly described as follows:

Legal description obtained from David Walley's Resort - Grant, Bargain Sale Deed, Book: 1001  
Page: 5751, Document # 0525466 recorded October 18, 2001 in the Douglas County Recorder's  
Office.

In Witness Whereof the said Grantor, BARBARA ELAINE McHUGH, declares under  
penalty of perjury that the foregoing is true and correct, executed on this 19<sup>th</sup> day of  
Feb 19, 2010 in Cotati, California.

Barbara Elaine McHugh  
ELAINE McHUGH

Notary Acknowledgement

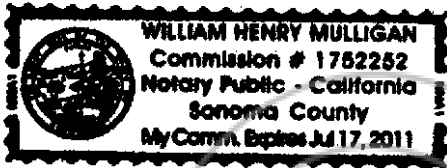
STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF SONOMA )

On February 19 2010, before me, William Henry Mulligan notary public, personally appeared **BARBARA ELAINE McHUGH**, who proved to me on the basis of satisfactory evidence to be the persons whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*William Henry Mulligan*  
\_\_\_\_\_  
Notary signature



(Notary Seal)

EXHIBIT "A"

All that real property located in the County of Douglas, State of Nevada, bounded and described as follows:

Inventory No: 17-021-29-81

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel E-1 of the Final Subdivision Map LDA #98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 04895265, 0489959, 0509920 and 0521436 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EVEN-numbered years in accordance with said Declaration.

**A Portion of APN: 1319-15-000-015**