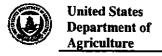
Assessor's Parcel Number: N/A	OFFICIAL RECORD Requested By: DC/COMMUNITY DEVELOPMENT
Date: MARCH 9, 2010	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Page: 1 Of 2 Fee: 0.00 BK-0310 PG-2206 RPTT: 0.00
Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT	. \ \
Address:	
City/State/Zip:	
Real Property Transfer Tax: \$ N/A	
CDANT AMENDMENT \$2010 061	

(Title of Document)

DOC # 0759935 03/09/2010 01:59 PM Deputy:



Forest Service Lake Tahoe Basin Management Unit

35 College Drive South Lake Tahoe, CA 96150 (530) 543-2600

File Code: 1580

Date: December 7, 2009

Mr. Mahmood Azad County Engineer **Douglas County** P.O. Box 218 Minden, NV 89423

Dear Mr. Azad:

Douglas County's request to amend Grant #07-DG-11051900-010 for the Round 7 Project (Lake Village Water quality Improvement Project -Planning) is approved as Amendment #3 to this grant. This amendment is to extend the closing date of the grant to November 30, 2011. The request letter and OMB Standard Form 424 dated November 19, 2009 have been incorporated into and made part of this grant. Federal funding remains unchanged. Our records show that nine (9) payment requests have been processed, leaving a balance of \$25,864.39 in federal funds available for this grant.

Please sign and date both copies of this letter in the signature block provided, and return one copy of this letter to our office. This amendment becomes effective as of the date of your signing. This amendment is subject to the terms and conditions of the original award letter dated April 10, 2007. If you have any questions regarding this grant amendment, please contact Genevieve Villemaire at 530-543-2783 or by e-mail at gvillemaire@fs.fed.us.

Sincerely,

TERRI MARCERON

Forest Supervisor-LTBMU

MAHMOOD AZAD

County Engineer-Douglas County

cc: Amy Robert-NCE, Karen Lommori- Douglas County, Karine Wagner-USFS, Genevieve Villemaire-USFS

Date

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on

record in my office

Clerk of the

Judicial District Court e County of Douglas.

Deputy

