

DOC # 0759935
03/09/2010 01:59 PM Deputy: KE
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: N/A

Date: MARCH 9, 2010

Recording Requested By: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 0.00
BK-0310 PG- 2206 RPT: 0.00



Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

GRANT AMENDMENT #2010.061

(Title of Document)



United States
Department of
Agriculture

Forest
Service

Lake Tahoe Basin Management
Unit

35 College Drive
South Lake Tahoe, CA 96150
(530) 543-2600

File Code: 1580
Date: December 7, 2009

Mr. Mahmood Azad
County Engineer
Douglas County
P.O. Box 218
Minden, NV 89423

2010 MAR - 9 AM 10: 38

NO. 2010-061

FILED

TERRI MARCERON
TERRI MARCERON
CLERK

Dear Mr. Azad:

Douglas County's request to amend Grant #07-DG-11051900-010 for the Round 7 Project (Lake Village Water quality Improvement Project -Planning) is approved as Amendment #3 to this grant. This amendment is to extend the closing date of the grant to November 30, 2011. The request letter and OMB Standard Form 424 dated November 19, 2009 have been incorporated into and made part of this grant. Federal funding remains unchanged. Our records show that nine (9) payment requests have been processed, leaving a balance of \$25,864.39 in federal funds available for this grant.

Please sign and date both copies of this letter in the signature block provided, and return one copy of this letter to our office. This amendment becomes effective as of the date of your signing. This amendment is subject to the terms and conditions of the original award letter dated April 10, 2007. If you have any questions regarding this grant amendment, please contact Genevieve Villemaire at 530-543-2783 or by e-mail at gvillemaire@fs.fed.us.

Sincerely,

TERRI MARCERON
TERRI MARCERON
Forest Supervisor-LTBMU

Date

MAHMOOD AZAD
MAHMOOD AZAD
County Engineer-Douglas County

Date

cc: Amy Robert-NCE, Karen Lommori- Douglas County, Karine Wagner-USFS, Genevieve Villemaire-USFS

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 9, 2010
TERRI MARCERON Clerk of the 218 Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By: *Bradley Penland* Deputy

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