

DOC # 0759936
03/09/2010 02:00 PM Deputy: KE

OFFICIAL RECORD

Requested By:

DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: N/A

Date: MARCH 9, 2010

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 0.00
BK-0310 PG-2208 RPTT: 0.00



Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

GRANT AMENDMENT #2010.062

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



United States
Department of
Agriculture

Forest
Service

Lake Tahoe Basin Management
Unit

35 College Drive
South Lake Tahoe, CA 96150
(530) 543-2600

File Code: 1580

Date: December 7, 2009

RECEIVED

DEC 8 2009

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

Mr. Mahmood Azad
County Engineer
Douglas County
P.O. Box 218
Minden, NV 89423

FILED
NOV 20 2009
2010 MAR -9 AM 10:38
TED TIRAN
CLERK

Dear Mr. Azad:

Douglas County's request to amend Grant #08-DG-11051900-025 for the Round 8 Project (Lake Village Water quality Improvement Project -Implementation) is approved as Amendment #2 to this grant. This amendment is to extend the closing date of the grant to November 30, 2011. The request letter and OMB Standard Form 424 dated November 19, 2009 have been incorporated into and made part of this grant. Federal funding remains unchanged. Our records show that zero (0) payment requests have been processed, leaving a balance of \$876,600 in federal funds available for this grant.

Please sign and date both copies of this letter in the signature block provided, and return one copy of this letter to our office. This amendment becomes effective as of the date of your signing. This amendment is subject to the terms and conditions of the original award letter dated May 2, 2008. If you have any questions regarding this grant amendment, please contact Genevieve Villemaire at 530-543-2783 or by e-mail at gvillemaire@fs.fed.us.

Sincerely,

[Signature]
Date: 12-7-09

TERRI MARCERON
Forest Supervisor-LTBMU

[Signature]
Date: 18 Dec 09

MAHMOOD AZAD
County Engineer-Douglas County

cc: Amy Roberts-NCE, Karen Lommori-Douglas County, Karine Wagner- USFS, Genevieve Villemaire-USFS

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 9, 2010
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

0759936 Page: 2 OF 2
03/09/2010
PG- 2209
BK- 0310

