

A.P.N. 1320-33-815-012  
Escrow No.: DO-2090836-WD  
1092718

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Michael A. Turner  
1329 Hwy 395 #10-331  
Gardnerville, NV 89410

DOC # 759960  
03/10/2010 08:41AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: 14.00  
BK-310 PG-2328 RPTT: 830.70



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 830.70, computed on full value of property conveyed.

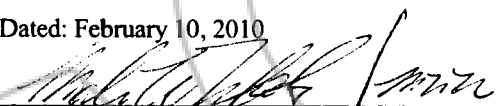
**GRANT, BARGAIN, SALE DEED**

That **Mark W. Nichols, a single man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Michael A. Turner, an Unmarried Man** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 44, in Block D, as set forth on FINAL SUBDIVISION MAP NO. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 2002 in Book 0402 at Page 7623 as Document No. 540511, Official Records.**


Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 10, 2010

  
Mark W. Nichols

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

On 16th Feb 2010 personally appeared before me, a Notary Public, Mark W. Nichols who acknowledged that he executed the above instrument.

Signature   
(Notary Public)

