I hereby affirm that this document submitted for recording does not contain a social security number.

aniqilem

Printed name & title- EMILY REHM

Agent for Bank of America

APN# 1220-21-511-002

Recording Requested By: ServiceLink

Name: ServiceLink

Address: 4000 INDUSTRIAL BLVD.

City/State/Zip: AL1QUIPPA PA, 15001

Document Title: SUBORDINATION

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from

of document), Book

County Recorder office.

recorded

Page (date) in the

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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

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DOC # 759975
03/10/2010 10:22AM Deputy: DW
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Requested By:
SERVICELINK ALIQUIPPA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-310 PG-2385 RPTT: 0.00

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedmont Parkway Greensboro, NC 27410 Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001



Real Estate Subordination Agreement (Bank of America to Third Party)

This Real Estate Subordination Agreement ("Agreement") is executed as of 07/21/2009, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway Greensboro, NC 27410 in favor of BANK OF AMERICA, N.A. ("Junior Lien Holder"), having an address for notice purposes of: 101 S TYMON St. ("INCIPTE, N.C. 28255

**Whereas,** Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 03/27/2006, executed by KARL J. MOE AND ROSELLA A. MOE, with a property address of: 760 WHEELER WAY, GARDNERVILLE, NV 89460

which was recorded on 4/19/2006, in Volume/Book 406, Page 6411, and Document Number 673036, and if applicable, modified on 3/8/2007, in Volume/Book 307, Page 2674, Document Number 696685, of the land records of DOUGLAS County, NV, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

**Whereas,** Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to KARL J. MOE AND ROSELLA A. MOE

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of BANK OF AMERICA,N.A. in the maximum principal face amount of \$206,539.004(the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 4.6250% for a period not to exceed 360.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

\* Doc 450137 Rec 9/3/09

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.



(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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Bank of America, N.A.

Two witness signatures required in CT, FL, GA, SC and TN

By: Kathy Clark

Assistant Vice President Its:

07/21/2009

Date

Witness Signature /

Damon Cager.

Typed or Printed Name

Tara Grant

Typed or Printed Name

Individual Acknowledgment;

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Twenty-First day of July, 2009, before me, Judith E. Ballard, the undersigned Notary Public, personally appeared Kathy Clark, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes

therein contained. In witness whereof I hereunto set my hand and official seal.

gnature/of Person Taking Acknowledgment Immission Expiration Date: 03/24/2013

Corporate Acknowledgment:

State/Commonwealth/District of North Caroli County/City of Guilford/Greensboro

On this the Twenty-First day of July, 2009, before me, Judith E. Ballard, the undersigned Notary Public, personally appeared the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself/as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

> Signature of Person Taking Acknowledgment Commission Expiration Date: 03/24/2013

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TV bas AV XT



## Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24,1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

More fully described in Corporation Grant, Bargain Sale Deed recorded 5/23/2002 in Book 502 at Page 7454 as Doc No. 542943.



