Recording Requested By

APN: 121903-002-097 PORTION

R.P.T.T. \$.00 #3

WHEN RECORDED MAIL TO: JAMES LEE NORRIS

P.O. Boy Dir Minden NV 89423 MAIL TAX STATEMENT TO:

Same as Above

DOC # 0759991 03/10/2010 02:08 PM Deputy: GB OFFICIAL RECORD Requested By: JAMES NORRIS

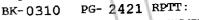
> Douglas County - NV Karen Ellison - Recorder

Page:

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17.00 # 3





GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated may 2, 2001

do(es) hereby GRANT, BARGAIN and SELL to

JAMES LEE NORRIS and JACQUELINE PARTICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PARTICIA NORRIS FAMILY TRUST, Dated May 2, 2001.

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Dated:	11/13/09	<u>S</u> -	\	\		
J	JAMES LEE	NORRIS, TRU	STEE IN	ustee	.)	·	
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8	JACQUELIN	E PATRICIA N	ÖRRIS, TRUSTE	يحسّ, ي	meter		
	STATE OF _	Neuco Dough	io or				
\setminus			wledged before me		RRIS, TRUSTEES	_, by and .	
7	JAMES ELL	A I AND	JACQUELINE PA				
W		1	>/		SHARON GOODWIN	.	
7000	Notary Public				Notary Public - State of Nevad Appointment Recorded in Lyon County No: 94-1791-12 - Expires June 14, 201	, i	

A.P.N. 1219-03-002-097 (PORTION)

EXHIBIT A

LEGAL DESCRIPTION

(Private access and public utility easement shown as "GOA WAY")

That portion of the West ½ of Section 3, Township 12 North, Range 19 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described s follows:

Beginning at the Northeasterly corner of Parcel 3A as said parcel is shown on the RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST recorded in Book 1202 at Page 4770 as Document NO. 560409 of the Official Records of said Douglas County, said corner being on the Southwesterly right-of-way line of Foothill Road (State Route 206); thence Southeasterly along said right-of-way line S. 18° 39' 00" E., 317.15 feet to the TRUE POINT OF BEGINNING; thence Westerly along the Southerly right-of-way line of GOA WAY as said line is shown on said Document No. 560409. N. 87°50' 43" W., 242.84 feet; thence N. 37°27' 41" E., 87.01 feet to the beginning of a curve concave to the South and having a radius of 45.00 feet; thence Northeasterly along said curve through a central angle of 122° 04' 24" an arc distance 95.88 feet to a point of reversing curvature, a radial line through said point bears S. 69° 32' 06"W, said reversing curve being concave to the Northeast and having a radius of 20.00 feet; thence Southeasterly along said curve through a cental angle of 67° 22' 48" an arc distance of 23.52 feet; thence S. 87° 50' 43" E., 47.84 feet to the beginning of a curve concave to the Northwest and having a radius of 20.00 feet; thence Northeasterly along said curve through a central angle of 110° 48' 17" an arc distance of 38.68 feet to a point on the Southwesterly right-of-way line of FOOTHILL ROAD (STATE ROUTE 206); thence Southeasterly along said right-of-way line S. 18° 39' 00" E., 82.48 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

⁷0. 3209

David D. Winchell, PL

11/18/08 Date:

A.P.N. 1219-03-002-097 (PORTION)

EXHIBIT 'B'

LEGAL DESCRIPTION

(That portion of PARCEL 2A, Doc. No. 560409 going to New Parcel 3A-1)

Those portions of the West ½ of Section 3, Township 12 North, Range 19 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of PARCEL 2A as said parcel is shown on the RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST recorded in Book 1202 at Page 4770 as Document No. 560409 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said PARCEL 2A N. 87° 50' 43" W., 1.72 feet; thence N. 37° 27' 41" E., 0.04 feet to a point on a curve concave to the Northeast and having a radius of 45.00 feet, a radial line through said point bears S. 4°18' 59" W.; thence Southeasterly along said curve through a central angle of 2°09' 42" an arc distance of 1.70 feet to the POINT OF BEGINNING.

Said parcel contains less than 1.00 sq. ft. of area.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:

WINCHELL

David D. Winchell, PL 3209 EXI

No. 3209

Date: \\/18/08

A.P.N. 1219-03-002-97 (PORTION)

EXHIBIT 'C'

LEGAL DESCRIPTION

(That portion of the GOA WAY right-of-way, which is shown on Doc. No. 560409, going to new PARCEL 2A-1)

That portion of the West ½ of Section 3, Township 12 North, Range 19 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of PARCEL 2A which lies on the Northerly right-of-way line of the cul-de-sac bulb of GOA WAY as said right-of-way and parcel are shown on the RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST recorded in Book 1202 at Page 4770 as Document NO. 560409 of the Official Records of said Douglas County; thence S. 52° 32' 19" E., 55.82 feet; thence S. 52° 32' 19" E., 55.82 feet; thence S. 37° 27' 41" W., 70.09 feet to a point on a curve concave to the East and having a radius of 45.00 feet; thence Northerly along said curve through a central angle of 169° 13' 16" an arc distance of 132.90 feet to the POINT OF BEGINNING.

Said parcel contains 4757 sq. ft. (0.11 Acres) more or less.

7o. 3209

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

David D. Winchell, PLA

Date:

11/18/08