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Recording Requested By

APN: 12103-002-096

R.P.T.T. \$.00 #3

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0310 PG- 2425 RPTT: # 3

WHEN RECORDED MAIL TO:

✓ JAMES LEE NORRIS
P.O. Box 26 Minden NV 89423

MAIL TAX STATEMENT TO:

Same as Above



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated may 2, 2001

do(es) hereby GRANT, BARGAIN and SELL to

JAMES LEE NORRIS and JACQUELINE PARTICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PARTICIA NORRIS FAMILY TRUST, Dated May 2, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/13/08

James Lee Norris, Trustee
JAMES LEE NORRIS, TRUSTEE

Jacqueline Patricia Norris, Trustee
JACQUELINE PATRICIA NORRIS, TRUSTEE

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 11/13/08, by and .
JAMES LEE NORRIS AND JACQUELINE PATRICIA NORRIS, TRUSTEES

[Signature]
Notary Public



A.P.N. 1219-03-002-096

EXHIBIT 'A'

**LEGAL DESCRIPTION
(New parcel 3A-1)**

That portion of the West 1/2 of Section 3, Township 12 North, Range 19 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 3A as said parcel is shown on the RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST recorded in Book 1202 at Page 4770 as Document NO. 560409 of the Official Records of said Douglas County, said corner being on the Southwesterly right-of-way line of Foothill Road (State Route 206); thence Southeasterly along said right-of-way line S. 18° 39' 00" E., 317.15 feet to the Southeasterly corner of the parcel described here in; thence Westerly along the Southerly right-of-way line of GOA WAY as said line is shown on said Document No. 560409, N. 87° 50'43" W., 242.84 feet; thence N. 37° 27'41" E., 70.13 feet; thence N. 52° 32' 19" W., 55.82 feet; thence N. 13° 41' 15" W., 215.87 feet to a point on the Northerly line of said PARCEL 3A; thence Easterly along said Northerly line S. 87° 38'24" E. 194.15 feet to the POINT OF BEGINNING.

Said parcel contains 60,750 sq. ft. (1.39Acres) more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell

Date: 11/18/08

