RPTT: \$0.00 #7

Recording Requested By:
 Western Title Company
Escrow No.: 031409-ARW
When Recorded Mail To:
 Michael Foster and Linda J.
 Foster
 2959 Devenpeck Drive
 Gardnerville, NV
 89410

Mail Tax Statements to: (deeds only)
 Same as Above

APN#: 1121-35-002-050

DOC # 760004
03/10/2010 02:47PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-310 PG-2489 RPTT: EX#007

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per\NRS 239B.030)

Signature

michael Foster

Creantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Foster and Linda J. Foster, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Foster and Linda J. Foster, Trustees of the Michael and Linda Foster Family Trust, dated December 5, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Parcel G as set forth on Parcel Map LDA 00-060 for Mathew E. and Maria Stoen, Recorded July 5, 2001, In Book 0701, Page 708, as Document No. 517679.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/03/2010

Grant, Bargain and Sale Deed - Page 2

Michael Foster

Linda J. Foster

STATE OF NEVADA

COUNTY OF TOILE 105

This instrument was acknowledged before me on

by Michael Foster & Linda & Foster

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011