	A -4 (4040 00 740 004	
A.P.N. #	A ptn of 1319-30-712-001	
R.P.T.T.	\$ 11.70	
Escrow No.	20100825- TS/AH	
Title No.	20100825	
Recording Requested By:		
Stewart Vacation Ownership		
Mail Tax Statements To:		
Ridge Pointe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Eric Saff and Lois Saff		
2591 Stirling Ct.		
Brentwood, CA 94513		

Notary Public

DOC # 760083
03/12/2010 08:08AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-310 PG-2890 RPTT: 11.70

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOWARD D. WYNN and SHARON L. WYNN, Trustees of the WYNN FAMILY TRUST, dated October 7, 1996 and as amended for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERIC SAFF and LOIS SAFF, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Two Ridge Pointe Timeshare Weeks, Two Bedroom, Every Year Use, Week #16-002-23-01 and #16-003-23-01, Stateline, NV 89449. See Exhibits "A-1" (Week #16-002-23-01) and "A-2" (Week #16-003-23-01) attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: D3/09/12

Howard D. Wynn, Trustee Sharon L. Wynn, Trustee

State of } ss.

County of This instrument was acknowledged before me on (date)
by: Howard D. Wynn, Trustee, Sharon L. Wynn, Trustee

Signature: SEE ATTACHED CERTIFICATE DATE 3.9.000TARY INITIALS

ACKNOWLEDGMENT

State of California County of Orange ss.	Attached doc bears embossme
On March 9,2010 before me, Ilya Zaritskiy personally appeared Howard D. Wynn, Sharon L. Wynn	, Notary Public,
who proved to me on the basis of satisfactory evidence to be name(s) is/are subscribed to the within instrument and acknowle/she/they executed the same in his/ber/their authorized capa his/her/their signatures(s) on the instrument the person(s), or the which the person(s) acted, executed the instrument.	owledged to me that city(ies) and that by
I certify under PENALTY OF PERJURY under the laws of the State foregoing paragraph is true and correct.	e of California that the
WITNESS my hand and official seal.	ILYA ZARITSKIY COMMISSION # 1821466 0 Notary Public - California LOS ANGELES COUNTY My Comm. Expires Nov. 2, 2012
	my Culinii. Expires 1404. 2, 2012
Signature	(seal)
OPTIONAL INFORMATION	/
Date of Document 3910	Thumbprint of Signer
Type or Title of Document Grant Basga in Soles Deed	
Number of Pages in Document	
Document in a Foreign Language	
Type of Satisfactory Evidence: Personally Known with Paper Identification Paper Identification Credible Witness (20)	
Credible Witness(es) Capacity of Signer:	Check here if
Trustee	no thumbprint or fingerprint
Power of Attorney	is available.
CEO / CFO / COO President / Vice-President / Secretary / Treasurer Other:	
Other Information:	



760083 Page: 3 of 4 03/12/2010

BK-310 PG-2892

Interval ID #16-002-23-01

EXHIBIT "A-1" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001



BK-310 PG-2893

Interval ID #16-003-23-01

EXHIBIT "A-2" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001