Recording Requested By And When Recorded Mail To:

JP MORGAN CHASE HOME FINANCE (OHIO) 800 BROOKSEDGE BOULEVARD WESTERVILLE OH 43081 DOC # 760093
03/12/2010 11:11AM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-310 PG-2937 RPTT: 0.00





SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. NO. 1264214-11 LOAN NO. XXXXXX2283

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME FINANCE LLC

all beneficial interest under that certain deed of trust dated December 18, 2007, executed by GARY RICHIUSA AND MICHELLE RICHIUSA HUSBAND AND WIFE AS JOINT TENANTS, trustor, to FIDELITY NATIONAL TITLE COMPANY, trustee,

and recorded as Instrument No. 715486** on December 31, 2007 in book XX page XX, of Official Records in the County Recorder's office of DOUGLAS County, NEVADA describing land therein as

COMPLETELY DESCRIBED IN SAID DEED OF TRUST

**RE-RECORDED 03/28/2008 AS INST# 720453 TO CORRECT THE LEGAL DESCRIPTION

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 02/01/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW LINE MORTGAGE, DIV. REPUBLIC MORTGAGE HOME LOANS, LLC.

Joe Krasovic, Asst. Sec.

State of CALIFORNIA County of SAN DIEGO On MAR 0 4 2010

before me.

J. Archuleta

a Notary Public, personally appeared

Joe Krasovic

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature

J. ARCHULETA
Commission # 1695691
Notary Public - California
San Diego County
My Comm. Expires Oct 22, 2010