

APN 1219-15-001-091

Recording requested by and please mail to:

Thomas E. Perkins, Ltd. 1625 Hwy 88, Ste. 304 Minden, Nevada 89423

Send tax statements to:

Lucille Rao 911 Bollen Circle Gardnerville, NV 89460 DOC # 0760095 03/12/2010 11:14 AM Deputy: PK OFFICIAL RECORD Requested By: THOMAS E PERKINS LTD

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0310 PG-2939 RPTT:

16.00 0.00



## AFFIDAVIT TERMINATING JOINT TENANCY

LUCILLE J. RAO, having first been duly sworn, and under penalty of perjury, deposes and says as follows:

- 1. Affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated;
  - 2. Affiant is the surviving joint tenant of Ricky V. Rao, deceased;
- 3. On November 10, 2005, the decedent, Ricky V. Rao, and Affiant acquired title as joint tenants with the right of survivorship in real property and improvements situated in Douglas County, Nevada, by that Grant, Bargain and Sale Deed recorded in the Official Records of Douglas County, Nevada, Document No. 0666218, in Book 0106 at Page 7233-4; the said real property being more particularly described as follows:

Lot 30, of Sheridan Acres, Unit No. 1, as shown on the official map recorded June 8, 1966, in Book No. 1 of Maps in the Recorder Office of Douglas County Nevada, as Document No. 32485.

APN 1219-15-001-091

4. Ricky V. Rao died in Pico Rivera, California, on February 20, 2010. A certified copy of the Death Certificate of Ricky V. Rao is attached to this Affidavit.

5. At the time of death of Ricky V. Rao, the title to the real property described in paragraph 3 continued to be held by Ricky V. Rao and Lucille J. Rao as joint tenants, with right of survivorship. As a result of the death of Ricky V. Rao and the joint tenancy form of title, the real property described in paragraph 3 is now owned by Lucille J. Rao.

DATED this \_\_\_\_\_ day of March, 2010.

JICYLLE L RAO

Subscribed and sworn to before me by Lucille J. Rao this  $\frac{//\frac{F_{\ell}}{2}}{2}$  day of March, 2010.

Notary Public

ARLYNN A. JONES
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires October 25, 2010

4

## STAVE OF GALACEDRALA

## CERTIFICATION OF VITAL RECORD

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

		4.5	C	ERTIFICATE ( STATE OF CAUSE K NAK ONAY / NO ERASURES, 1	OF DEATH (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		OCAL REGISTRATION NUMBER	
	STATE FLEN		2 MIDDLE	հունելյ գները <u>։</u>		ST (Family)	· //	
5	RICHARD  AKA ALSO KNOWN AS - Include	ANA AKA (FIRST, MIDDLE, LA	VINCE	100 / 4.000	4. DATE OF SINTH mm/dd	CON IS REFYEE FU	OERONE YEAR FUNDER 244	OURS 8. SEC
	RICKY VINCENT	RAO			08/17/1956	53		M
	9. SIRTH STATE/FOREIGN COUR NY		218	EVER IN U.S. ARMED FO	_] u* DIVORC		2/20/2010	1650
	13. EDUCATION - Highest Level/Opportunities (CRADUATE	1.25. 22221	ISPWIICALATRIO(A/SPANIS)	17 #yes, ees nortabeel on t	10. DECEDENT'S CAUCASI	RACE – Up to 3 races may be AN	Stand (see worksheet on back)	\
	PIPE FITTER	of work for most of life. DO N	OT USE RETIRED	CONSTRU		cery store, med construction, (	employment agency, etc.) 19. 17	ARS IN OCCUPATION
USUAL	20. DECEDENT'S RESIDENCE (S 8222 MANZANAF		1 11	Topony, 14				
	21 OFF PICO RIVERA		22 COUNTYPHONICE		23. 20° COO€ 190660	24. YEARS IN COUNTY	25. STATE/FOREIGN COUNTRY	7000
FOR-	26. INFORMANT'S NAME, REL JAMES RAO, BR	117 7 221 27 27		1.1th 13.1th	233000000000000000000000000000000000000	ZENUE, PICO R	IVERA; CA 90660	. <b>#</b>
W SPOUSE/SROP AND IN	28. NAME OF SURVIVING BPOX		29. M000LE		30. LAST (BE	(TID) KÁNAG)		
	31. NAME OF FATHER PARENT	BRST A VET (A)	32 MIDDLE		33.1AST		7	A. BIRTH STATE
	JAMES SS. NAME OF MOTHER/PAREN	T-FRST / A	JOHN JOHN		RAO 07.1451 69	янияма!	PA. 12. 2	NY B. BIATH STATE
	JOAN 39. DISPOSITION DATE min/dd/	SCAY AO PLACE OF FINA	THERES		GARN	ISHL的 the Name of		Y TY T
PLNERAL DIRECTOR	02/25/2010		ZANAR AVEN		/ERA CA 9066	000	\$ 63, LIGH	NSE NUMBER
	CR/RES			NOT EMBA	The same of the sa	ecoletrasa )	47. DAT	mm/dd/ogyv
	WHITE EMERSO				JONATHAN	IELDING, MD	02/2	4/2010
PLACE OF SOMETH	RESIDENCE		Maria Maria			CEFY CHIE 1 1 400. IF COTH		ecedents. One
	LOS ANGELES		DORESSON LOCATION WI NZANAR AVEN		number, or location)		PICO RIVERA	
CAUSE OF DEATH	107, CAUSE OF DEATH	. in the complete arrest, pro-	chiatory grest, or spokitoday ii	brillation without showing it	y caused death, DO NOT ente in wholey: DO NOT ASSESS	terminations to such	. Organi and Dooth	неноитер то солонент ез Х ко
	Biometric CALSE A CIT	KRHOSIS OF L	IVER, ALCOHO	JUNELA IED			1 10 11 Heat	SY PERFORMED?
	Sequentially, figt conditions, if envi			ey þ	100			ЕЗ Х №
	leading to cause (CI ) or Une A Enter LAIDERLYING GALISE (disease or	T. P. jū.		1437 r				DP\$YPERFORMEDT ES X NO
	initiated the events (24 resulting to death) (AST)							N DETERMINING CAUSE?
	112. OTHER SIGNIFICANT CON NONE	опоне сонтнестно то	DEATH BUT HET HESKATI	NG IN THE UNDERLYING	CAUSE BINEN IN 107			
	113, WAS OPERATION PERFOR	NAMED FOR ANY CONDITION	<b>3.</b>	, list type of operation and	data) ("	1-7 /7	113A F FEMALE	RESHAFT H LAST YEAR!
PHYSICIANS	THE HOUR, DATE, AND PLACES	DATED FROM THE CAUSES STATE	Character in	1		Y (A)	A66820: 02	DATE mrs/dd/ccyy /23/2010
	Decedent Attended Since (A) man/dd/sbyy	(B) nervict/coyy	LIA TYPE ATTEND	ING PHYSICIAN S NAME		HONG LIAN	G M.D.	(20)2010
ONER'S USE ONLY	- {19.1 CERTIFY THAT, IN MY OPINIO		UR, DATE, AND PLACE STATES		120. NJ	OVINA, CA 917	20 121. NURHY DATE záměký boyy	17. 17. 19.
	MAJANER OF DEATH No.	t il <del>lian and the control of the con</del>	iomicije Suicitie	Invantgation	determined	is NO UNK	Way Yinga	W4" W
	124. DESCRIBE HOW NUCHY	OCCURRED (Ever is which o	multind in Iritary		-Jahrina			
	125. LOCATION OF INJURY (S	/vijmer-	and the and		APW VOV 1014 I II 1014 I II	1000	Many daily the N	*****
. 8			<u> </u>	A AAAA	Tage Type		DEPUTY CORONER	
	128 SKINATURE OF CORONS			127. DATE min	Vdd/ccyy 128. TYPE:	THE OF CURONER	<u> </u>	
	ATE A B		# D E		*0100010014359		FAX AUTHLE	CENSUS TRACT

This is a true certified copy of the record filed in the County of Los Angeles
Department of Public Health if it bears the Registrar's signature in purple ink



\* H D 1 7 6 9 5 5 9 \*

Director of Public Health

aluma hon Ereldy

037 FEB 2 4 2010

This copy not valid unless prepared on engraved border displaying seal and signature of Registrat.



0760095