16

A.P.N.:

1318-23-411-018

R.P.T.T.:

s-0 #7

DOC # 0760126
03/12/2010 03:10 PM Deputy: PK
OFFICIAL RECORD
Requested By:
WILLIAM L D MARION

Douglas County - NV Karen Ellison - Recorder

16.00

Page: 1 Of 3 Fee:

BK-0310 PG- 3058 RPTT:



When Recorded Mail To: Mail Tax Statements To: WILLIAM L. D. MARION

PO. BOK 323

ZEPHYR COVE, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM L DAVIDSON MARCON

AN WIMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to

WILLIAM LEE DAVIDSON MARION TRUSTEE

DATED AUGUST 24, 1995

the real property situate in the County of _______, State of Nevada, described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/19/2009

BK- 0310 PG- 3059 PG- 3059 PG- 3059 PG- 3059

William . Lee Jaman Maur	
WILLIAM LEE DAN IDSON MARKON	
	\ \
STATE OF <u>Mevado</u>)	
COUNTY OF bouglas ; ss.	
This instrument was acknowledged before me on 3)1210 by
William Les bandson manon	· · · · · · · · · · · · · · · · · · ·
Rohald Alchama	RISHELE L. THOMPSON
Notary Public (My commission expires: 4/20/1)	Notary Public - State of Nevada Appointment Recorded in Douglas County
(My commission expires: 4/10/1)	No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated under Escrow No. .

BK- 0310 PG- 3060 0760126 Page: 3 Of 3 03/12/2010

Exhibit "A"

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 07-203-04 , specifically described as:

Lot 19, as shown on the map of PINE RIDGE SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 8, 1956, in Book 1, of Maps, as Document No. 11664.

