

When recorded return to:
Michael Gilbert
861 Mahogany Drive
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0310 PG- 3087 RPTT: 0.00

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030



A portion of A.P.N. 1220-05-000-015

GRANT OF EASEMENT FOR PUBLIC UTILITIES

THIS GRANT OF EASEMENT, made and entered into this 11 day of March, 2010, by and between, MICHAEL C. GILBERT AND ANGEL KERR GILBERT, husband and wife as joint tenants with right of survivorship, hereinafter referred to as "Grantor," and NV ENERGY, a Nevada corporation, SOUTHWEST GAS CORPORATION, and VERIZON NEVADA, hereinafter referred to as "Grantee".

WITNESSETH:

WHEREAS, Grantor is the owner of that certain parcel of land located in Douglas County, Nevada generally described as Assessor's Parcel Number 1220-05-000-015 ("Grantor's Property");

WHEREAS, Grantor agrees to provide certain easement rights to Grantee for public utilities over, across and under a portion of Grantor's Property for the sole purpose of providing utilities to Grantor's Property.

NOW THEREFORE, the undersigned Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, transfer and deliver unto Grantee, its successors and assigns, an

easement for the purpose of public utilities over, across and under Grantor's Property more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein in the configuration and location depicted on the attached Exhibit "B", which is incorporated by this reference as if fully set forth herein. This Grant of Easement is solely for the benefit of Grantor's Property, shall run with the land, be binding upon and inure to the benefit of the Grantee, its heirs, successors and assigns.

TO HAVE AND TO HOLD the said easement unto the said Grantee and unto its successors and assigns forever.

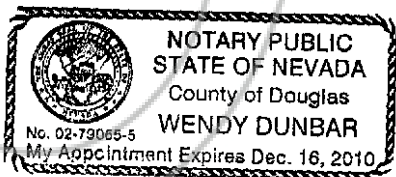
IN WITNESS WHEREOF, the said Grantor has executed this instrument on the day and year first above written.

Michael C. Gilbert
MICHAEL C. GILBERT

Angel Kerr Gilbert
ANGEL KERR GILBERT

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On 3-11-10, 2010, personally appeared before me, a notary public, Michael C. Gilbert and Angel Kerr Gilbert, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant of Easement, who acknowledged to me that they executed the foregoing document.



Wendy Dunbar
NOTARY PUBLIC

EXHIBIT 'A'

0247-033-08

03/03/10

Page 1 of 1

DESCRIPTION
10' WIDE PUBLIC UTILITY EASEMENT
(Over A.P.N. 1220-05-000-015)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ten-foot wide (10') strip of land for public utility easement purposes located within a portion of the Northwest one-quarter (NW¼) of Section 5, Township 12 North, Range 20 East, Mount Diablo Meridian, lying five-feet on both sides of the following described centerline:

Commencing at the northeast corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Michael C. Gilbert and Angel Kerr Gilbert and Mack Land & Cattle Co. recorded April 11, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 721260;

thence along the northerly line of said Adjusted Parcel 1, North 89°58'43" West, 45.00 feet to the POINT OF BEGINNING;

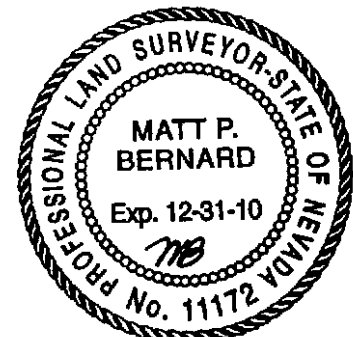
thence South 67°59'00" West, 580.60 feet to the TERMINUS of this description, containing 5,796 square feet, more or less.

The northwesterly and northeasterly sidelines of said strip shall extend to said northerly line of Adjusted Parcel 1.

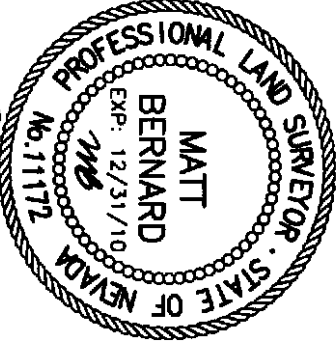
The Basis of Bearing of this description is the Record of Survey to Support a Boundary Line Adjustment for Michael C. Gilbert and Angel Kerr Gilbert and Mack Land & Cattle Co. recorded April 11, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 721260.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



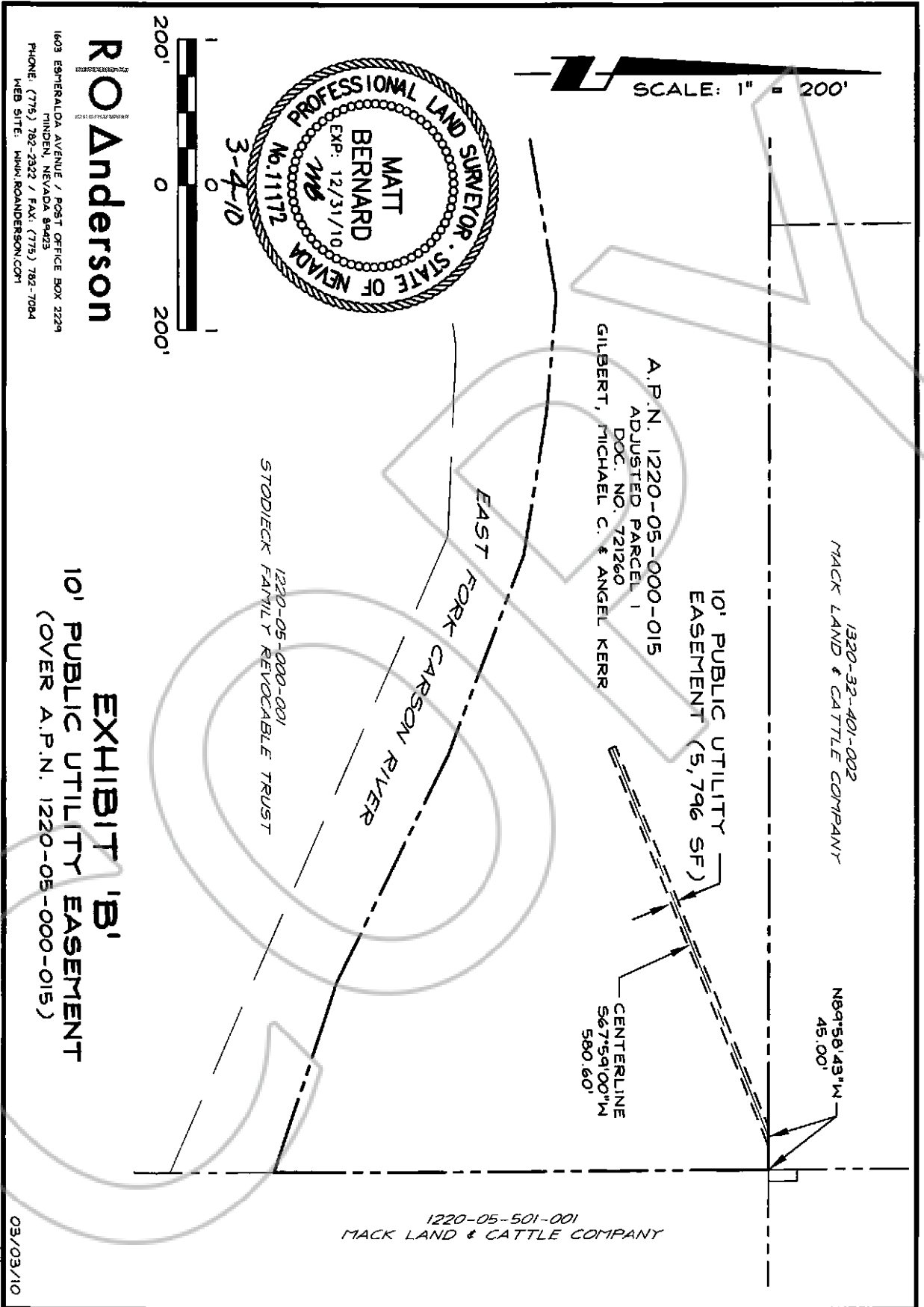
SCALE: 1" = 200'



ROAnderson
 1608 EMERALDA AVENUE / POST OFFICE BOX 2229
 TINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7094
 WEB SITE: WWW.ROANDERSON.COM

EXHIBIT 'B'
10' PUBLIC UTILITY EASEMENT
(OVER A.P.N. 1220-05-000-015)

Client Files\0247\0247-033\CAD\Survey\Exhibits\0247-033EXH-PUE.dwg 3/4/2010 7:31:21 AM Linda M. Blagg



1220-05-501-001
 MACK LAND & CATTLE COMPANY

03/03/10