APN: 1310 - 12 - 210 - 049 RETURN RECORDED DEED TO:

CANDACE J. WEISSINGER 842 BLUEROCK ROAD GARDNERVILLE, NV 89460 DOC # 0760140
03/15/2010 10:33 AM Deputy: PK
OFFICIAL RECORD
Requested By:
CANDACE J WEISSINGER

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0310 PG- 3101 RPTT:



15.00

GRANTEE/MAIL TAX STATEMENTS TO:

CANDACE J. WEISSINGER 842 BLUEROCK ROAD GARDNERVILLE, NV 89460

QUITCLAIM DEED

THIS INDENTURE WITNESSED: THAT STEPHEN R. WEISSINGER IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE AND FOREVER QUITCLAIM TO CANDACE J. WEISSINGER, A SINGLE FAMILY RESIDENCE, ALL THAT REAL PROPERTY SITUATED IN GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: 842 BLUEROCK ROAD, - LOT 9 AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS, UNIT 6, FILED FOR RECORD ON MAY 29TH, 1973 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, AS DOCUMENT NO. 66512 AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982 IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWAYS APPERTAINING.

WITNESS MY/OUR HAND(S) THIS

DAY OF MARCH, 2010

STEPHEN R. WEISSINGER

(ACKNOWLEDGEMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8 ½ -inch by 11-inch paper, have a margin of 1 inch on the left and right sides and at the bottom of the page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS247.110(4)

PG- 3102 03/15/2010

STATE OF NEVADA)
)SS
COUNTY OF DOUGLAS)

On <u>Mach 7</u>, 2010, before me, a Notary Public in and for said County and State, personally appeared <u>STEPHEN R. WEISSINGER</u> who stated that he/she/they is/are the person or persons, or known to me to be the person/persons who acknowledged that he/she/they executed the above instrument.

WITNESS my hand and official seal.

(SEAL)

NOTARY PUBLIC in and for said County And State.

My Commission expires: June 5,2011

JANINE M. BARROS
NOTARY PUBLIC
STATE OF NEVADA
No.99-56787-5 My Appt. Exp. June 5, 2011