APN#: 1220-22-310-035

RECORDING REQUESTED BY: FIRST AMERICAN NATIONAL DEFAULT TITLE **3 FIRST AMERICAN WAY** SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO:

Evan D. Bower C/O Home Loan Services, Inc. 150 Allegheny Center, IDC 24-050 Pittsburgh, PA 15212-5356

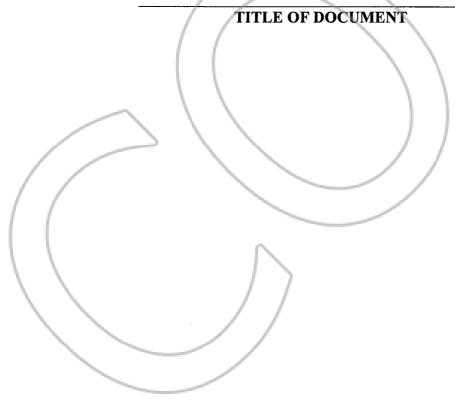
3598604-LS

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

DOC # 760146 03/15/2010 11:20AM Deputy: GB OFFICIAL RECORD Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-3112 RPTT: 257.40







BK-310 PG-3113

760146 Page: 2 of 2 03/15/2010

APN: 1220-22-310-035 WHEN RECORDED MAIL TO: HOME LOAN SERVICES, INC. 150 ALLEGHENY CENTER, IDC 24-050 PITTSBURGH PA 15212-5356 , Requester <u>işter keştî jadê ilin firen keştî bir keştî dire keştî bir keştî dire</u> SPACE ABOVE THIS LINE FOR RECORDER'S USE The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document. 3598604-LS **GRANT DEED** Loan No. 1044154540 T.S. No. 1133784-02 TRA: **UNINS** The undersigned grantor(s) declare(s): Documentary transfer tax is \$257.40 Computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale. Unincorporated area City of GARDNERVILLE Tax Parcel No. 1220-22-310-035 PNC BANK, NATIONAL ASSOCIATION FOR A VALUABLE CONSIDERATION, DO/DOES HEREBY GRANT TO EVAN D. BOWER, AN **UNMARRIED MAN** THE REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS: LOT 625, AS SHOWN ON THE MAP OF GARDNER VILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456 OCIATION DATED: 11/11/2008 PNC BANK Bryan G. Kusich, VP - Default Operations For Home Loans Services, Inc. as Servicer State of Pennsylvania Allegheny County of Annette Camara On <u>Z-19-200</u> before me, Bryan G. Kusich a Notary Public, personally appeared _, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. COMMONWEALTH OF PENNSYLVANIA

WITNESS my hand and official seal

(Seal)

Signature Aprille Camala

Notarial Seal
Annette Camara, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires June 5, 2012

Member, Pennsylvania Association of Notaries