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DOC # 0760153
3/15/2010 11:29 AM Deputy: D
OFFICIAL RECORD
Requested By:
TIMESHARE TITLE INC

Douglas County - NV Karen Ellison - Recorder

Page: 1

Of 3 Fee PG-3124 RPTT:

Fee: 16.00

BK-0310 PG

0.00



APN# 1318-26-101-006

11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

Limited Power of Attorney

Party One - Glenn O. Blair and Tina M. Blair

Party Two: GroupWise, Inc. Rhonda Smerkar as Authorized Representative

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested By:

Jodi Carter of Timeshare Title, Inc.

Return Documents To:

Name Timeshare Title, Inc.

Address P.O. Box 3175

City/State/Zip Sharon, PA 16146

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007 Coversheet.pdf

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LIMITED POWER OF ATTORNEY

(Sales/Convey/Transfer)

WE, GLENN O. BLAIR AND TINA M. BLAIR, DO HEREBY APPOINT Rhonda Smerkar of GroupWise, Inc., as our true and lawful attorney-in-fact for us and in our name and stead, and for our use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

KINGSBURY CROSSING, Interval Number 420815A, HOA Number 47995485Z, High Season, Annual Usage, as more particularly described in "Exhibit A".

Giving and granting unto our said attorney-in-fact full authority and power to execute in our names, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 124 Cay of 2 Febaua 1, 2010.	
Jana M.	Bair
Glenn O. Blair Tina M. Blair	
State of: Notary Public County of:	Clark
On this 12 day of Albumy, 2010, I hereby certify that I know or have satisfactory evidence that Glenn O. Blair and Tina M. Blair are the persons who appeared before me and that said persons acknowledge that they sign this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned	
	ress Notarial Seal/Stamp Here
Witness my hand and official seal.	·
Notary Public Shirley W. Gamble	
My commission expires: <u>6-7-20/2</u>	
Residing in: Springfield, Ohio	
Acknowledgement of Witnesses- Required	
We, Tanet I Care and Shaling A. Gomble (Print Witness Name) above document was signed in our presence by the above parties that they signed it willingly at	do hereby affirm that the
that they appear to be of sound mind.	
Witness Signature: Janet & Carr Date: 2-12-10 Witness Signature: Ahistory January Date: 2-12-10	_
Witness Signature: Ahistory (1. Samble Date: 2-12-10	_

KINGSBURY CROSSING LEGAL DESCRIPTION

Interval Number: 420815A HOA Number: 479954856

Season: High Use: Annual

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

An undivided [one-three thousand two hundred and thirteenths (1/3213)] interest as a tenant-incommon in the following described real property (the "Property")

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3 as shown on that amended Parcel MSAP for John E. Michaelson and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178. Said Map being an amended Map of Parcel 3 and 4 as shown on that certain Map for John E. Michaelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records, at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to Grantor, its successors and assigns, all those certain easements, referred to in paragraph 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1431 as Document No. 076233, Official Records of Douglas County, Nevada, as amended (the "Declaration"), together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "Common Areas" as defined in the Declaration.

PARCEL B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "Common Areas" in Parcel A above during a properly reserved "Use Week", during the "Season" identified above, on an (Annual) basis, as designated above, provided that such use periods are first reserved in accordance with the Declaration and the "Rules and Regulations", as each of said terms are defined in the Declaration referred to above.

PARCEL C:

All rights of memberships in Kingsbury Crossing Owners Association, a Nevada non-profit corporation ("Association"), which is appurtenant to the interests described in Parcels A and B under the Declaration and By-Laws of the Association.