



A.P.N. 1420-18-710-036
Escrow No.: DO-2090904-TA
1092964

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Craig M. Horn
963 Topsy Lane, Ste 306-191
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$

GRANT, BARGAIN, SALE DEED

That **Craig M. Horn and Toni B. Horn, Husband and Wife as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Craig Horn, Trustee and Toni B. Horn, Trustee of the 1999 C & T Horn Revocable Trust** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 36 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: March 9, 2010

Craig M Horn by Toni B Horn as his Attorney in Fact
Craig M. Horn

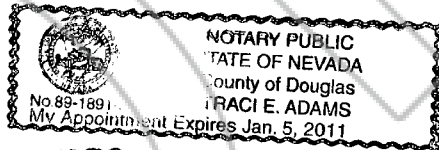
Toni B Horn
Toni B. Horn

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On March 9, 2010 personally appeared before me, a Notary Public, Craig M. Horn and Toni B. Horn who acknowledged that they executed the above instrument.

Signature Traci E Adams
(Notary Public)



#89-1891-5