

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 10729 BANC OF AMERIC

CT Lien Solutions 22192303
 P.O. Box 29071
 Glendale, CA 91209-9071 NVNV
 FIXTURE

File with: CC NV Douglas, NV

Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 Of 3 Fee: 90.00
 BK- 0310 PG- 3420 RPTT: 0.00



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 SMDV, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 1454 Southgate Dr. Gardnerville NV 89410 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION NV 1g. ORGANIZATIONAL ID #, if any E0063292010-4 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 Bank of America, N.A

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 600 North Cleveland Ave SUITE 300 Westerville OH 43082 USA

4. This FINANCING STATEMENT covers the following collateral:

This financing statement covers the following types of property now owned or hereafter acquired by Debtor (collectively the "Collateral"): All improvements ("Improvements") now or hereafter placed, erected, constructed on developed on the real property, described in Exhibit "A" attached hereto and made a part hereof ("Land"); all equipment, fixtures, furnishings, inventory, and articles of personal property (collectively the "Personal Property") now or hereafter attached to or used in or about the Improvements or that are necessary or useful for the complete and comfortable use and occupancy of the Improvements, or which Personal Property is for may be used in or related to the planning, development, financing or operation of the Improvements, and all renewals of or replacements or substitutions for any of the foregoing, whether or not the same are or shall be attached to the Land or Improvements; all water and water rights, timber, crops, mineral interests pertaining to the Land; all building materials and equipment now or hereafter delivered to and intended to be installed in or on the Land or the Improvements; all plans and specifications for the Improvements; all contracts relating to the Land, the Improvements or the Personal Property; all deposits (including without limitation, tenants' security deposits); bank accounts, funds, documents, contract rights, accounts, commitments, construction contracts, architectural agreements, general intangibles (including without limitation, trademarks, trade names and symbols), instruments, notes and chattel paper arising from or by virtue of any transactions related to the Land, the Improvements or the Personal Property; all permits, licenses, franchises, certificates, and other rights and privileges obtained in connection with the Land, the Improvements or the Personal Property; all proceeds arising from or by virtue of the sale, lease or other disposition of the Land, the Improvements or the Personal Property or any portion thereof or interest therein; all proceeds (including without limitation, premium refunds) of each policy of insurance relating to the Land, the Improvements or the Personal Property; all proceeds from the taking of any of the Land, the Improvements or the Personal Property or any rights appurtenant thereto by right of eminent domain or by private or other purchase in lieu thereof (including without limitation, change of Continued on addendum.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [] All Debtors [] Debtor 1 [] Debtor 2 [] (OPTIONAL FEE) [] (OPTIONAL)

8. OPTIONAL FILER REFERENCE DATA
 22192303 0057348-9001 00779:9202081:000653507

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

22192303-NV-5

10729 BANC OF AMERIC

File with: CC NV Douglas, NV00779:9202081:0006535070057348:9001

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: see the attached exhibit "A"

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

grade of streets, curb cuts or other rights of access, for any public or quasi public use under any law; all right, title and interest of Debtor in and to all streets, roads, public places, easements and rights-of-way, existing or proposed, public or private, adjacent to or used in connection with, belonging or pertaining to the Land; all of the leases, rents, royalties, bonuses, issues, profits, revenues or other benefits of the Land, the Improvements or the Personal Property, including without limitation, cash securities deposited pursuant to leases to secure performance by the lessees of their obligations thereunder; all rights, hereditaments and appurtenances pertaining to the foregoing. The above-described property may be or become fixtures on the real property described in Exhibit "A" attached hereto, and THIS FINANCING STATEMENT IS TO BE INDEXED IN THE REAL ESTATE RECORDS OF THE COUNTY IN WHICH THE REAL ESTATE IS SITUATED. The record owner of the real property described in Exhibit "A" is SMDV, LLC.

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction
- Filed in connection with a Public-Finance Transaction

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1027078

All that certain piece and parcel of real property located in Douglas County, Nevada described as follows:

A parcel of land located in the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, Meunl Diablo Meridian, more particularly described as follows:

Beginning at the Northwest corner of Lot 1 of Block A as shown on the Final Map for Southgate Service Park One filed for record in the Douglas County Recorder's Office in Book 601, as Page 457 as Document No. 252109, said point further described as falling on the Easterly right of way line of U.S. Highway 395, thence North $64^{\circ}47'58''$ East, 175.96 feet; thence South $35^{\circ}06'34''$ East 271.66 feet to a point on the Northerly right of way line of Southgate Drive; thence along said right of way South $76^{\circ}05'05''$ West, 30.80 feet; thence along the arc of a curve to the right having a radius of 100.00 feet, a central angle of $16^{\circ}51'50''$ and an arc length of 29.43 feet; thence along the arc of a reverse curve to the left having a radius of 171.59 feet, a central angle $36^{\circ}32'32''$ and an arc length of 109.43 feet; thence along the arc of a reverse curve to the right having a radius of 25.00 feet, a central angle of $90^{\circ}00'00''$ and an arc length of 39.27 feet to a point on the Easterly right of way line of U.S. Highway 395; thence along said right of way line North $33^{\circ}35'27''$ West, 214.60 feet to the Point of Beginning.

The Basis of bearing of this description is North $76^{\circ}05'05''$ East, the centerline of Southgate Drive, as shown on said Final Map.

The above description was obtained from Document No. 660770.