DOC # 0760245
03/16/2010 01:49 PM Deputy: SE
OFFICIAL RECORD
Requested By:
ALLING & JILLSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee:

BK-0310

Of 4 Fee: 17.00 PG-3492 RPTT: 910.65



APN: 1418-34-601-002 APN: 1418-34-601-005

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

#### MAIL TAX STATEMENTS TO:

ROSCOE F. WHITE III 13455 Noel Road, 23<sup>rd</sup> Floor Dallas, TX 75240

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

ROSCOE F. WHITE III

## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHELDON ZIMBLER and NAOMI ZIMBLER, Trustees of the ZIMBLER REVOCABLE TRUSTS ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to ROSCOE F. WHITE III, ("Grantee"), all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

# See Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

This conveyance is made in order to effectuate the intents and purposes of that certain Boundary Line Adjustment approved by Douglas County and the Tahoe Regional Planning Agency, Reference No.LLAD2009-0012 and the Record of Survey recorded contemporaneously in the Official Records of Douglas County, Nevada.

DATED this  $\frac{24}{}$  day of \_\_\_\_

V.D.

SHELDON ZIMBLER, Trustee of the Zimbler Revocable Trusts, by Power of Attorney

NAOMI ZIMBLER, Trustee of the Zimbler Revocable Trusts, by Power of Attorney

STATE OF NEVADA

: ss.

)

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on February 24, 2010, by ROSCOE F.WHITE III, on behalf of SHELDON ZIMBLER as Trustee of the Zimbler Revocable Trusts.

NOTARY PUBLIC

STATE OF NEVADA

: ss.

)

COUNTY OF DOUGLAS

HALEY HUGHES
Notary Public, State of Texas
My Commission Expires
July 31, 2010

This instrument was acknowledged before me on February 34, 2010, by ROSCOE F.WHITE III, on behalf of NAOMI ZIMBLER as Trustee of the Zimbler Revocable Trusts.

H (C\1990'00)' Doc-Deed Zimbler 2 White wood

ALLING & JILLSON, LTD.

NOTARY PUBLIC

HALEY HUGHES
Notary Public, State of Texas
My Commission Expires
July 31, 2010

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### WHITE/ZIMBLER LOT LINE ADJUSTMENT ADJUSTMENT PORTION LEGAL DESCRIPTION

January 5, 2010

Located within a portion of the Southwest one-quarter of the Northeast one-quarter of Section 34, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of APN 1418-34-601-002, which bears N. 89°53'07" W., 366.69 feet from a Bureau of Land Management (BLM) brass cap marking as the Center West-East one-sixty-forth corner of said Section 34;

Thence along the Southerly boundary line of said Assessor's Parcel, N. 89°52'38" W., 130.02 feet to the Southwesterly corner thereof;

thence along the Westerly boundary line of said Parcel, N. 04°30'00" W., 138.02 feet;

thence S. 89°52'48" E., 130.02 feet to a point on the Easterly boundary line of said Parcel;

thence along said Easterly boundary line, S. 04°30'00" E., 138.03 feet to the POINT OF BEGINNING.

Containing 17,888 Square Feet, more or less.

Basis of Bearing:

The Easterly line of APN: 1418-34-601-002 as described in deed document No. 0634269, Official Records of Douglas County, Nevada. (S.04°30'00"E.)

### PREPARED BY:

Darryl M. Harris, P.L.S. # 6497 Resource Concepts, Inc. P.O. Box 11796 212 Elks Point Road, Suite 443 Zephyr Cove, NV 89448

ADJUSTMENT	PORTION.txt
Polyline Report	

ADJUSTMENT PORTION		Polyline Report	
NORTHING	EASTING	BEARING	DISTANCE
TIE FND BLM BC, 9552.010 9552.744	1/64 COR 10183.207 9816.522	N 89°53'07"	w 366.686
9552.744	9816.522		
9553.023	9686.502	N 89°52'38"	w 130.020
9690.621	9675.673	N 04°30'00"	w 138.023
9690.349	9805.693	s 89°52'48"	E 130.020
		s 04°30'00"	E 138.030
9552.744	9816.522		and the same of th

Closure Error Distance> 0.000 Total Distance> 536.093 Polyline Area: 17887.9 sq ft, 0.411 acres

