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**OFFICIAL RECORD**

Requested By:  
ALLING & JILLSON

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0310 PG- 3496 RPTT: # 3

APN: 1418-34-601-005



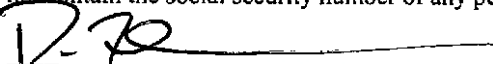
**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

✓ ROSCOE F. WHITE III  
13455 Noel Road, 23<sup>rd</sup> Floor  
Dallas, TX 75240

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

  
\_\_\_\_\_  
ROSCOE F. WHITE III

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROSCOE F. WHITE III ("Grantors") does hereby GRANT, BARGAIN, SELL and CONVEY to ROSCOE F. WHITE III, ("Grantee"), all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**See Exhibit "A" attached hereto and incorporated herein by reference.**

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

This conveyance is made in order to effectuate the intents and purposes of that certain Boundary Line Adjustment approved by Douglas County and the Tahoe Regional Planning Agency, Reference No. LLAD 2009-0012 and the Record of Survey recorded certain previously herewith in the Official Records of Douglas County, Nevada.

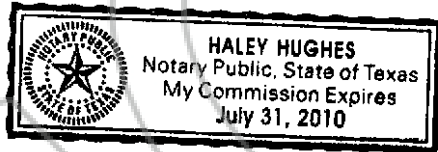
DATED this 12<sup>th</sup> day of Feb., 2010.

[Signature]  
ROSCOE F. WHITE III

STATE OF NEVADA )  
: ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on Feb 12 2010, by ROSCOE F. WHITE III.

[Signature]  
NOTARY PUBLIC



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**WHITE/ZIMBLER LOT LINE ADJUSTMENT  
ADJUSTED WHITE PARCEL  
LEGAL DESCRIPTION**

January 5, 2010

Located within a portion of the Southwest one-quarter of the Northeast one-quarter of Section 34, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of APN 1418-34-601-005, which bears N. 89°53'23" W., 236.67 feet from a Bureau of Land Management (BLM) brass cap marking as the Center West-East one-sixty-fourth corner of said Section 34;

thence along the Southerly boundary lines of APN 1418-34-601-005 and APN 1418-34-601-002, N. 89°52'38" W., 260.04 feet to the Southwesterly corner thereof;

thence along the Westerly boundary line of said APN 1418-34-601-002, N. 04°30'00" W., 138.02 feet;

thence S. 89°52'48" E., 130.02 feet to a point on the Westerly boundary line of said APN 1418-34-601-005;

thence along said Westerly boundary, N. 04°30'00" W., 10.12 feet to the Northwest corner of said APN 1418-34-601-005;

thence along the Northerly, Northeasterly and Easterly boundary lines of said APN 1418-34-601-005 the following three courses;

- 1) S. 89°52'48" E., 85.02 feet;
- 2) 74.31 feet along the arc of a curve to the left, having a central angle of 94°37'12" and a radius of 45.00 feet, (chord bears S. 47°11'24" E., 66.15 feet);
- 3) S. 04°30'00" E., 103.16 feet to the POINT OF BEGINNING.

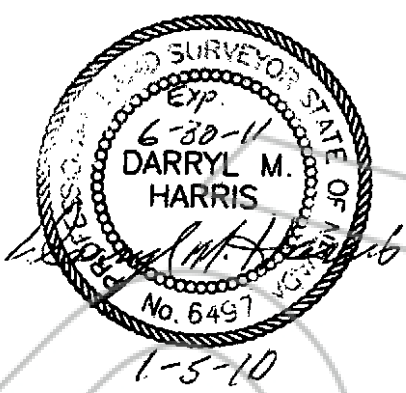
Containing 35,416 Square Feet, more or less.

Basis of Bearing:

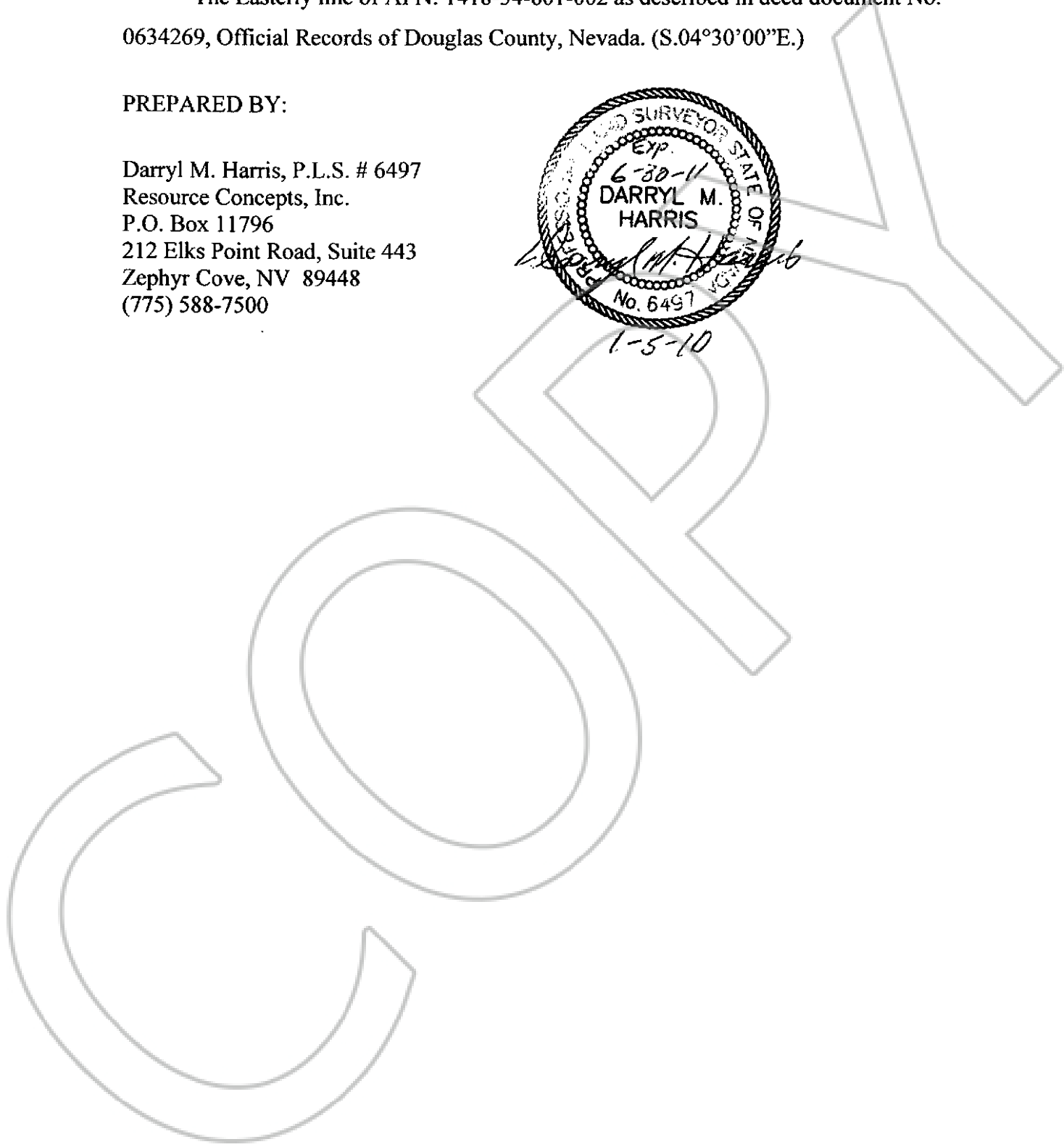
The Easterly line of APN: 1418-34-601-002 as described in deed document No. 0634269, Official Records of Douglas County, Nevada. (S.04°30'00"E.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497  
Resource Concepts, Inc.  
P.O. Box 11796  
212 Elks Point Road, Suite 443  
Zephyr Cove, NV 89448  
(775) 588-7500



1-5-10





NEW WHITE.txt

NEW WHITE LOT Polyline Report

NORTHING	EASTING	BEARING	DISTANCE
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TIE

FND BLM BC, 1/64 COR  
9552.010 10183.207

9552.466 9946.542

N 89°53'23" W 236.665

NORTHING	EASTING	BEARING	DISTANCE
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9552.466 9946.542

N 89°52'38" W 260.041

9553.023 9686.502

N 04°30'00" W 138.023

9690.621 9675.673

S 89°52'48" E 130.020

9690.349 9805.693

N 04°30'00" W 10.120

9700.438 9804.899

S 89°52'48" E 85.020

9700.259 9889.918

RADIUS: 45.000 LENGTH: 74.314 CHORD: 66.153 DELTA: 94°37'12"

CHORD BRG: S 47°11'24" E PC-R: S 89°52'48" E PT-R: N 04°30'00" W

RADIUS POINT: 9700.165,9934.918 TANGENT: 48.783

9655.304 9938.449

S 04°30'00" E 103.156

9552.466 9946.542

Closure Error Distance > 0.000  
Total Distance > 800.695  
Polyline Area: 35416.1 sq ft, 0.813 acres

