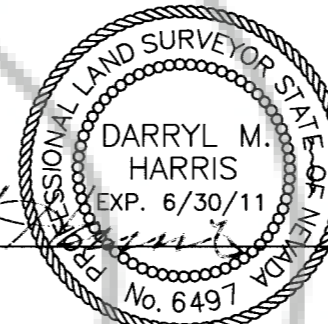


**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROSCOE F. WHITE, III.
5. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF SECTION 34, T.14 N., R.18 E., M.D.M. AND THE SURVEY WAS COMPLETED ON DECEMBER 28, 2009.



DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

TRPA APPROVED AS TO FORM

*Theresa Avance* 1-5-2010  
 Theresa Avance DATE

**NOTES**

1. THIS AREA IS IN FLOOD ZONE X, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0045 F, DATED NOVEMBER 8, 1999.
2. THE TOTAL AREA SURVEYED IS 75,734± SQUARE FEET.

**OWNER'S CERTIFICATE**

I, ROSCOE F. WHITE, III, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*R. White III* 12/28/09  
 ROSCOE F. WHITE, III DATE

STATE OF Nevada )  
 COUNTY OF Douglas ) S.S.

ON THE 28<sup>th</sup> DAY OF December, 2009, ROSCOE F. WHITE, III PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT.

*D. J. O'Sullivan*  
 NOTARY PUBLIC



Appt No: 00-6065A-S  
 Exp: 7/10/2012

**OWNER'S CERTIFICATE**

WE, SHELDON AND NAOMI ZIMBLER, TRUSTEES OF ZIMBLER REVOCABLE TRUSTS, CERTIFY THAT WE ARE LEGAL OWNERS OF THIS PARCEL AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

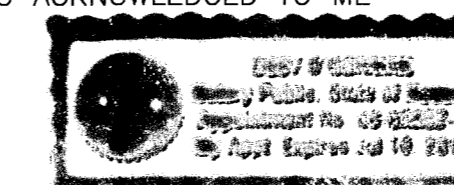
*S. Zimble* 12/28/09  
 SHELDON ZIMBLER, TTEE  
 ZIMBLER REVOCABLE TRUSTS, by *Roscoe F. White III, as Attorney-in-Fact*

*N. Zimble* 12/28/09  
 NAOMI ZIMBLER, TTEE  
 ZIMBLER REVOCABLE TRUSTS, by *Roscoe F. White III, as Attorney-in-Fact*

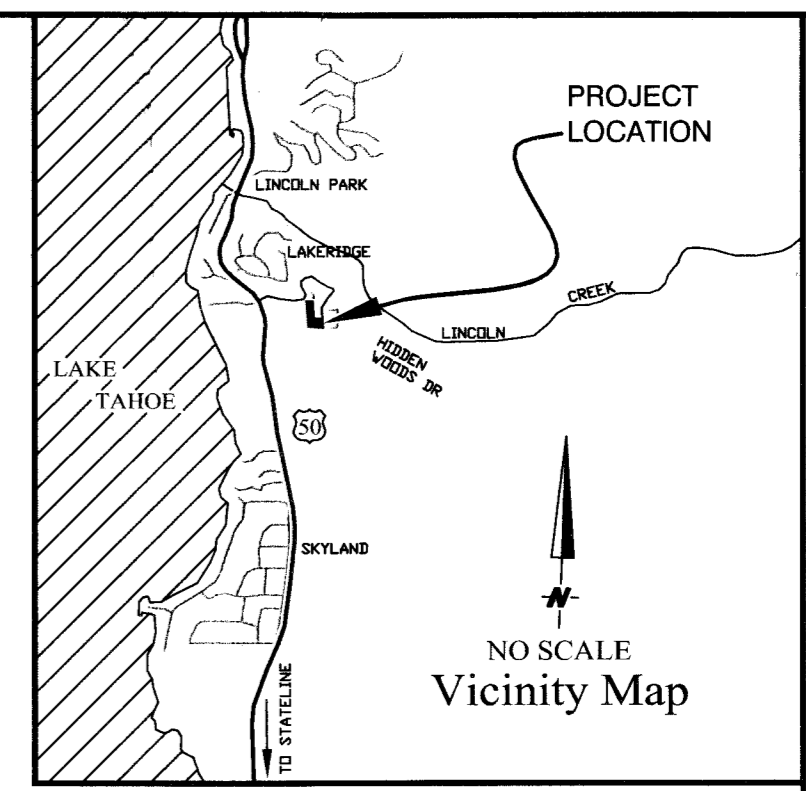
STATE OF Nevada )  
 COUNTY OF Douglas ) S.S.

ON THE 28<sup>th</sup> DAY OF December, 2009, SHELDON AND NAOMI ZIMBLER, TRUSTEES OF ZIMBLER REVOCABLE TRUSTS, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE INSTRUMENT.

*D. J. O'Sullivan*  
 NOTARY PUBLIC



Appt No: 00-6065A-S  
 Exp: 7/10/2012



**COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille Rao* 1/20/10  
 Lucille Rao DATE  
 COMMUNITY DEVELOPMENT DIRECTOR

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APNS: 1418-34-601-002 & 1418-34-601-005 ✓

*Ted Thran* 1-20-2010  
 TED THRAN DATE  
 Clerk/Treasurer  
 by *Mary Ann Deane* 1-2-2010

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 16<sup>th</sup> DAY OF March, 2010, AT 53 MINUTES PAST 10 O'CLOCK, IN BOOK 2810, AT PAGE 3505, DOCUMENT NUMBER 760248 RECORDED AT THE REQUEST OF ROSCOE F. WHITE, III.

*Karen Ellison*  
 KAREN ELLISON  
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

**ROSCOE F. WHITE, III**

PORTION OF THE NE 1/4 OF SECTION 34, T.14 N., R.18 E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

**LEGEND**

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR WITH PLASTIC CAP, PLS 6497
- IP IRON PIPE
- RB REBAR
- FENCE

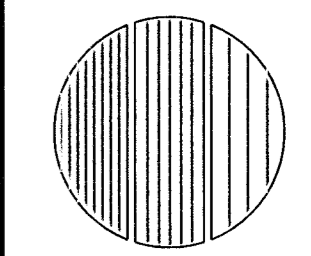
**BASIS OF BEARINGS**

THE EASTERLY LINE OF APN: 1418-34-601-002 AS DESCRIBED IN DEED DOCUMENT NO. 0634269, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. (S.04°30'00"E.)

212 ELKS POINT ROAD, STE. 443  
 P.O. BOX 11796  
 ZEPHYR COVE, NEVADA 89448  
 PHONE: 775-883-1666  
 FAX: 775-883-1666  
 WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT

**RESOURCE CONCEPTS, INC.**



REVISION	DATE

JOB NO. 08-117.1  
 DATE 12/28/09  
 DRAWN CNJ  
 CHECKED DMH  
 SHEET 1 OF 1