14-

Parcel No. <u>APN-1220-16-401-008</u>
After Recording Return to:

Olson Heating and Air Conditioning, Inc. / 2884 Mac Dr.
Minden, NV 89423

DOC # 0760261 03/16/2010 02:48 PM Deputy: PK OFFICIAL RECORD Requested By:

> Douglas County - NV Karen Ellison - Recorder

> > 14.00

0.00

OLSON HEATING & AIR COND INC

Page: 1 Of 1 Fee: BK-0310 PG-3532 RPTT:

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

- 1. The original amount of the contract is \$88,310.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is \$315.00.
- 3. The total amount of payments received to date is \$57,606.00.
- 4. The amount of the lien, after deducting all just credits and offsets is \$13,294.00, plus interest at a rate of 1.5% per month (18%APR) accruing since the date the last payment was due.
- 5. The name of the owner, if known, of the property is Clock Tower Center LLC.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is <u>Mike Jarrett</u>.
- 7. A brief statement of the terms of payment of the lien claimant's contract is: payments are due on receipt and are billed out on a percentage basis.
- 8. A description of the property to be charged with a lien is multiple housing units.

OSLON HEATING AND AIR CONDITIONING, INC.

By Phon Oscor

Its: 100.

COUNTY OF Daghes)

Debra Olso O being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

(Authorized Signature of Lien Claimant)
Subscribed and sworn to before me

this 16 day of the month of March of the year 2010

Notary Public in and for the County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 03-81138-5 LEANN M. TETER
My Appointment Expires April 15, 2011