APN: 1320-30-812-001

RECORDING REQUESTED BY And When Recorded Mail To:

CAL-WESTERN RECONVEYANCE CORPORATION **525 EAST MAIN STREET** P.O. BOX 22004 EL CAJON CA 92022-9004

33-80084198 Trustee Sale No. 1236836-15

Space Above This Line For Recorder's Use

DOC\_#

760282

03/17/2010 11:18AM Deputy: DW OFFICIAL RECORD

Requested By:
NORTHERN NEVADA TITLE CC

BK-310 PG-3618 RPTT: 0.00

Douglas County - NV Karen Ellison - Recorder 1 of 2 Fee: 15.0

Fee:

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document

DO-1091932-756

NOTICE OF TRUSTEE'S SALE

TRA:

REF: STOLLENWE, ESTATE OF

LOAN NO: XXXXX8272

UNVER

## **IMPORTANT NOTICE TO PROPERTY OWNER:**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED July 09, 2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On April 07, 2010, at 1:00pm, CAL-WESTERN RECONVEYANCE CORPORATION, as duly appointed trustee under and pursuant to Deed of Trust recorded July 13, 2007, as Inst. No. 0705197, in book 0707, page 4495, of Official Records in the office of the County Recorder of DOUGLAS County, State of **NEVADA** executed by:

PETER P STOLLENWERK

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

AT THE DOUGLAS COUNTY COURTHOUSE, 1616 8TH STREET MINDEN NEVADA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 1 IN BLOCK A AS SHOWN ON THE MAP OF MOUNTAIN GLEN PHASE 1, IN THE COUNTY OF DOUGLAS COUNTY RECORDER, ON DECEMBER 28, 1987, FILE NO. 169542.

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My Comm. Exp. April 3, 2011

## NOTICE OF TRUSTEE'S SALE

Loan: XXXXX8272 T.S. No: 1236836-15

The street address and other common designation, if any, of the real property described above is

purported to be:

1018 ASPEN GROVE CIR MINDEN NV 89423

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$216,751.04

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALES INFORMATION: Mon – Fri 9:00am to 4:00pm (619)590-1221 CAL-WESTERN RECONVEYANCE CORPORATION 525 EAST MAIN STREET P.O. BOX 22004 EL CAJON CA 92022-9004

CAL-WESTERN RECONVEYANCE Dated: March 08, 2010 CORPORATION By: Authorized Signature State of CALIFORNIA Joe Krasovic, A.V.P. County of SAN DIEGO MAR 0 9 2010 J. Rankin before me, a Notary Public, personally appeared Joe Krasovic me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal (Seal) J. RANKIN Signature COMM. # 1736533 OTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY

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