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DOC # 0760285  
03/17/2010 12:11 PM Deputy: SD

OFFICIAL RECORD

Requested By:  
RICK LAWTON

APN# 1220-10-710-016

Return to And  
Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0310 PG-3625 RPTT: 0.00

Name RICK LAWTON'S LAW OFF



Address 5435 BPNV HWY

City/State/Zip FALLON, NV 89406

NOTICE BY PLAINTIFF  
OF PENDENCY OF ACTION

(Title of Document)

Grantor: \_\_\_\_\_

Grantee: \_\_\_\_\_

Being amended/rerecorded to

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from \_\_\_\_\_ (type of document), Book \_\_\_\_\_  
Page \_\_\_\_\_ Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the Churchill  
County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed



10-CV-0006

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JAN 6 2010

DOUGLAS COUNTY DISTRICT COURT CLERK

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2010 JAN -6 PM 1:21

TED THUAN CLERK

B. WILLIAMS DEPUTY

MARK MAUSER, ESQ.  
Nevada Bar 2390  
930 Evans Avenue  
Reno, Nevada 89512  
(775) 786-5477  
(775) 786-9658 Fax

Attorney for plaintiff

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

ROBERT C. SEDLMAYR

Plaintiff,

vs.

MORTGAGE LENDERS NETWORK USA, INC. a Delaware corporation, PLACER TITLE COMPANY, INC., a California corporation, MERSCORP, INC. a Virginia corporation, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., a subsidiary of MERSCORP, INC., a Delaware corporation, [MERS] NATIONAL DEFAULT SERVICING COMPANY, MAERICAS SERVICING COMPANY, WELLS FARGO NA; and DOES 1-25 CORPORATIONS, DOES and ROES 1-25 Individuals, Partnerships, or anyone claiming any interest to the property described in the action.

Defendants.

**NOTICE BY PLAINTIFF  
OF PENDENCY OF ACTION**

NOTICE IS HEREBY GIVEN that an action has been commenced

**TO QUIET TITLE** in the above-entitled court by the above-named Plaintiff

against the above-named Defendants to quiet the title for the premises and real estate in

the Complaint in said action, and hereinafter described, and to determine all and every

claim, estate or interest therein of said defendants, or either or any of them, adverse to

said Plaintiff and the premises affected by this suit are situated in the County of Washoe, State of Nevada, and are more particularly described as follows:

**LEGAL DESCRIPTION**

1519 Glenwood Drive,, Gardnerville, NEVADA 89460

*The land referred to herein is situated in the State of Nevada, County of Douglas,*

*Lot 11, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of maps and Document No. 37147.*

APN: 1220-10-710-016

DATED: This 6<sup>th</sup> day of January 2010

Mark Mausert Esq.  
930 Evans Ave  
Reno, NV 89512

By: *Mark Mausert*  
MARK MAUSERT ESQ.  
BAR #2390

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 17, 2010  
TED THRAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *H. Chapman* Deputy