**APN:** 1220-21-610-073

ESCROW NO: 0L090PGG-100-RRF

HEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Jaspreet K. Buttar 1342 Honeybee Lane Garderville, NV 89460 DOC # 760351
03/17/2010 03:18PM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-3890 RPTT: EX#005

## **GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$0.00 Exempt 5** 

Witness my hand this

THIS INDENTURE WITHESSETH: That

Sandeep Singh, a married man and spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Jaspreet K. Buttar, a married woman as her sole and separate property

day of March, 2010.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

\*\*\*SEE LEGAL DESCRIPTION ATTACHED\*\*\*\*

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY

SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

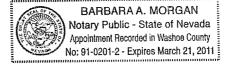
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Sandeep Singh

STATE OF NEVADA
COUNTY OF COUNTY OF

On \_\_\_\_\_\_\_, personally appeared before me, a Notary Public in and for said County and State, <u>SANDEEP SINGH</u>, who acknowledged to me that HE executed the same. WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.



760351 Page: 2 of 2 03/17/2010

Order No.: 09008578-TO

## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 457, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

