AAN# 1022-10-001-095

Requested and Prepared by:

RECORDING REQUESTED BY FIRST AMERICAN TITLE INSURANCE COMPANY

When Recorded Mail To:

First American LoanStar Trustee Services LLC P.O. Box 961253 Fort Worth, TX 761610253 CALSA DOC # 760381
03/18/2010 11:57AM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-4024 RPTT: 0.00

Nevada

TS No.: **20099019204636**

TSG No.: 4341834

Loan No.: ****4978/SCHRY

SUBSTITUTION OF TRUSTEE

WHEREAS,

GERALD SCHRY LEESA L. SCHRY

was the original Trustor, WESTERN TITLE COMPANY was the original Trustee, and CHASE BANK USA, N.A. was the original Beneficiary under that certain Deed of Trust Dated 12/8/2005 and recorded on 12/16/2005 as Instrument No. 0663588, in Book 1205, Page 7661, Parcel No. 1022-10-001-095 of Official Records of DOUGLAS County, Nevada; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, FIRST AMERICAN LOANSTAR TRUSTEE SERVICES, WHOSE ADDRESS IS: P.O. BOX 961253, FT. WORTH, TX 76161-0253 as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

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SUBSTITUTION OF TRUSTEE - PAGE 2

TS No.: 20099019204636

TSG No.: 4341834

Loan No.:

JP MORGAN CHASE BANK, N.A. BY FIRST AMERICAN LOANSTAR TRUSTEE SERVICES LLC AS ITS ATTORNEY BY FACT

Date:

MAR 1 2 2010

CHET SCONYERS, CERTIFYING OFFICER

State of

TX

County of

TARRANT

Before me N. DONALD, on this day personally appeared CHET SCONYERS, CERTIFYING OFFICER, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this

day of MAR 1 2 2010, A.D., ____.

(Signature of Notary)

N. DONALD, NOTARY

