

DOC # 760382  
03/18/2010 11:58AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-310 PG-4026 RPTT: 783.90



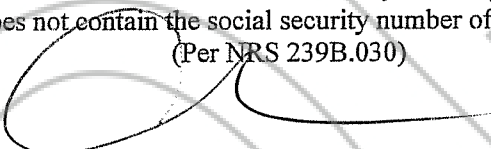
APN#: 1320-32-717-003  
RPTT: \$783.90

Recording Requested By:  
Western Title Company  
Escrow No.: 030992-HUD  
HUD Case Num: 331-119093  
When Recorded Mail To:  
William F. Wilke and Sally J. Wilke  
1477 Douglas Avenue  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
\_\_\_\_\_  
Sherry Baker - EO

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William F. Wilke and Sally J. Wilke, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block A, of HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, according to the official map or plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 16, 1915.

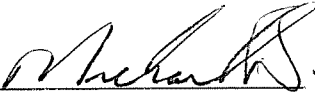
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

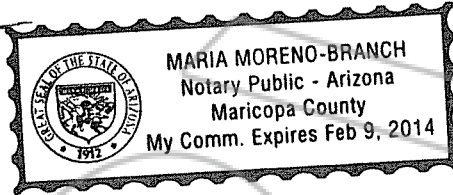
Dated: 03/16/2010



Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.

  
By Michael Bao




STATE OF ARIZONA } ss  
COUNTY OF Maricopa

This instrument was acknowledged before me on

3-17-10

by Michael Bao

  
\_\_\_\_\_  
Notary Public