APN: 1220-15-310-058

Escrow No.178342-GG RPTT \$417.30 When Recorded Return to: Douglas Del Prete 308 Jean Avenue Stockton CA 95207-2715

Mail Tax Statements to: Douglas Del Prete 308 Jean Avenue Stockton, Ca. 952072715

760437 DOC # 03/18/2010 03:48PM Deputy: PK OFFICIAL RECORD Requested By: FIRST CENTENNIAL -Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: 17.00 BK-310 PG-4242 RPTT: 417.30

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

Wells Fargo Bank N.A. successor by merger with Wachovia Mortgage, FSB REO# 135330

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Douglas Del Prete, a married man as his sole and separate property

all that real property situated in the City of _ County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11th Day of March, 2010

SPACE BELOW FOR RECORDER

Wells Fargo Bank N.A. successor by merger with Wachovia Mortgage, FSB REO# 135330	
BY: Paul-Anselmo/REO Sales Manager BY: Cara Strausbaugh/REO Sales Representative	Signed in Counter-part
STATE OF CAT COUNTY OF Sacramento	
This instrument was acknowledged be	fore me on 3-11-10,
by Paul Anselmo Cara Strausbaugh	/ /
NOTARY PUBLIC	
V. BIK Commission # 1865776 Notary Public - California Sacramento County My Comm. Expires Oct 18, 2013	

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BK-310 PG-4244

Wells Fargo Bank N.A. successor by merger with Wachovia Mortgage, FSB REO# 135330

BY: Paul Anselmo/REO Sales

Signed in Counter-part

Manager/

BY: Cara Strausbaugh/REO Sales

Representative

STATE OF CA COUNTY OF Sacramento

This instrument was acknowledged before me on 3-11-10

by Paul Anselmo Cara Strausbaugh___

NOTARY PUBLIC

V. BIK Commission # 1865776 Notary Public - California Sacramento County My Comm. Expires Oct 18, 2013

BK-310 PG-4245

EXHIBIT "A" Legal Description

Lot 6, in Block P, of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

