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APN: 1320-30-211-094

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
ZIONS FIRST NATIONAL BANK
PO BOX 26304
SALT LAKE CITY, UT 84126-9935
ATTN: JAMES MILLER
REF: 6872026-9001

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 18.00
BK-0310 PG-4592 RPTT: 0.00



**SUBSTITUTION OF TRUSTEE AND
FULL RECONVEYANCE OF DEED OF TRUST**

ZIONS FIRST NATIONAL BANK, Owner and holder of the Note secured by the Deed of Trust dated DECEMBER 23, 1999, made by NEVADA MOTEL PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY, as Trustor, to FIRST AMERICAN TITLE COMPANY OF NEVADA, as Trustee,

for the benefit of ZIONS FIRST NATIONAL BANK, as Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, on DECEMBER 23, 1999 under DOC: 0483280 BK: 1299 PG: 4609, hereby substitutes as Trustee ZIONS FIRST NATIONAL BANK, in lieu of the above named Trustee under said Deed of Trust. The Deed of Trust covers the following described property:

SEE ATTACHED EXHIBIT "A"

The real property is commonly known as 1795 Ironwood Drive, Minden, NV 89423. The assessor's parcel number for the real property is 1320-30-211-094.

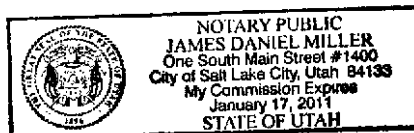
ZIONS FIRST NATIONAL BANK hereby accepts said appointment as Trustee under said Deed of Trust, and as successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust, does hereby release and reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

STATE OF UTAH
COUNTY OF SALT LAKE
DATED ON March 17, 2010
Before me, JAMES DANIEL MILLER
A Notary Public in and for said State, personally appeared
STEVEN C. SCHETTLER

**BENEFICIARY AND SUCCESSOR TRUSTEE:
ZIONS FIRST NATIONAL BANK**

STEVEN C. SCHETTLER VICE-PRESIDENT

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



NOTARY PUBLIC

EXHIBIT "A"

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map of Minden Ironwood Partners and recorded in Book 990, at Page 341, as Document No. 233981, Douglas County, Nevada, Recorders Office; thence North 00°18'00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00°18'00" East, 280.00 feet; thence along the arc of the curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89°42'00" East, 281.41 feet; thence South 12°57'23" West, 234.62 feet; thence South 00°18'00" West, 35.09 feet; thence North 89°52'42" West, 144.46 feet; thence South 45°18'00" West, 50.26 feet; thence North 89°42'00" West, 70.00 feet to THE POINT OF BEGINNING Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, at Page 969, as Document No. 234225.