



APN# 1318-23-812-023
11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

SUBORDINATION OF MORTGAGE

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

JP Morgan Chase Bank, N.A.

Return Documents To:

Name LSI

Address 700 CHERRINGTON PARKWAY

City/State/Zip CORAOPOLIS, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



Prepared by: Debra Mueller

APN#:

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SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0654334, at Volume/Book/Reel 0905, Image/Page 1553, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Stephen Paul Tracy and Franca Tracy, , being dated the 9th day of March 2010 in an amount not to exceed \$181,000.00 recorded in Official Record as concurrently herewith, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of February, 2010.

WITNESS:

JPMorgan Chase Bank, N.A.

Debra Mueller

Debra Mueller

Pat Szalanski

Pat Szalanski

By:

Andrew J Hornyak

Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

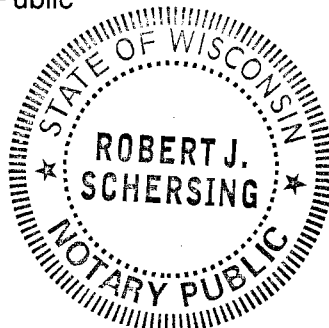
On this 10th day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

3/3/2013

Robert J. Schersing

Notary Public





Order No.: **7895401**
Loan No.: 1547663637

Exhibit A

The following described property:

Situated in the Unincorporated Area County of Douglas, State of Nevada, bounded and described as follows:

Lot 26, Block B, as shown on the official map of Kingsbury Heights Subdivision, filed in the Office of the County recorder of Douglas County, State of Nevada, on August 5, 1959, as Document no. 14738.

Excepting therefrom all that portion of said Lot 26 described as follows:

Beginning at the Southwest corner of said Lot 26; thence along the Westerly line of said Lot 26, North 4 degrees 32' 11" West, 29.00 feet; thence North 85 degrees 27' 49" East 17.00 feet; thence South 44 degrees 08' 52" East 37.64 feet to a point on the Southerly line of said Lot 26; thence along said southerly line, South 85 degrees 27' 49" West 41.00 feet to the point of beginning.

Together with that portion of Lot 27, Block B, as shown on the Official Map of Kingsbury Heights Subdivision, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959, as Document No. 14738, described as follows:

Beginning at the Northeast corner of said Lot 27; thence along the Easterly line of said Lot 27, South 12 degrees 06' 44" East 10.09 feet; thence South 85 degrees 27' 49" West 67.00 feet; thence North 27 degrees 56' 42" West 10.90 feet to a point on the Northerly line of said Lot 27; thence along said Northerly line, North 85 degrees 27' 49" East 70.00 feet to the point of beginning.

Assessor's Parcel No: 1318-23-812-023