

15  
DOC # 0760594  
03/23/2010 09:58 AM Deputy: GB

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0310 PG-4862 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

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FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

0760594  
Page: 2 of 2  
03/23/2010  
BK- 0310  
PG- 4863

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903

Serial Number  
633768210

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DANIEL W EVANS

Residence 1412 JOHNSON LN  
MINDEN, NV 89423-8008

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
CIVP	12/31/2007	XXX-XX-6301	04/20/2009	05/20/2019	1101.72
CIVP	03/31/2008	XXX-XX-6301	04/20/2009	05/20/2019	1202.11
CIVP	06/30/2008	XXX-XX-6301	12/28/2009	01/27/2020	1373.12
CIVP	09/30/2008	XXX-XX-6301	12/28/2009	01/27/2020	4048.34
CIVP	12/31/2008	XXX-XX-6301	12/28/2009	01/27/2020	2115.69
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 9840.98

This notice was prepared and signed at SEATTLE, WA, on this, the 11th day of March, 2010.

Signature *R. A. Mitchell*  
for MICHAEL W. COX  
Title ACS  
(800) 829-3903  
26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)