**Stewart Default Services** 7676 Hazard Center Drive, Suite 820 San Diego, California 92108 (888) 210-6524

Sale Line: 714-573-1965

Website: www.priorityposting.com

APN: 1320-32-801-029 T.S. No.: 09-00475 Loan No.: 909547-00004

1025416

The undersigned hereby affirms that there is no Social Security number contained in this document.

## NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8/10/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

TRUSTOR: Peter M. Beekhof, Jr., a married man as his sole and separate property

**Duly Appointed Trustee: Stewart Default Services** 

Recorded 8/30/2006 as Instrument No. 0683340 in book 0806, page 11121 of Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:

Date of Sale: 4/21/2010 at 1:00 PM

Place of Sale: At the 8th St. entrance to the County Administration Building, 1616 8th St., Minden, NV

Estimated Sale Amount: \$144,830.05

Street Address or other common designation of real property: 1125 Mill Street

Gardnerville, NV 89410

DOC

STEWART

03/23/2010 01:52PM Deputy: OFFICIAL

Page: 1 of 4 Fee: BK-310 PG-4940 RPTT: 0.00

Requested By

RECORD

TITLE OF NEVADA

Douglas County - NV

Karen Ellison - Recorder

A.P.N.: 1320-32-801-029

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

This property is sold as is, lender is unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

BK-310 PG-4941

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Date: 3/22/2010

**Stewart Default Services** 

Oleya Wilkams, Foreclosure Specialist

STATE OF California COUNTY OF San Diego

On 3/22/2010 before me, Diane L. Garcia Notary Public personally appeared, Olesya Williams who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Diane L. Gara

(Seal)

DIANE L. GARCIA
Commission # 1668320
Notary Public - Callfornia
San Diego County
My Comm, Expires May 20, 2010



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## Exhibit A LEGAL DESCRIPTION

A parcel of land located within a of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

## PARCEL 1:

BEGINNING at the Southeast corner of Parcel No. 2 as shown on that Resubdivision of Parcel Map No. 87157 for Mathilda Hussman as recorded in Book 1277, at Page 729, as Document No. 15874 and shown as the Southwest corner of Parcel No. 1 on that Record of Survey for William Hussman as recorded in Book 492, at Page 1331, as Document No. 275307;

thence North 89°54'35" West, 340.25 feet to the Southwest corner of said Parcel No. 2, Document No. 15874;

thence North 00°18'28" West, 734.64 feet to the Southerly line of that 50-foot Road and Utility Easement as shown on said Document No. 15874;

thence along said Southerly line South 82°23'49" East, 427.29 feet;

thence along the arc of a curve to the left having a delta angle of 58°58'42",

radius of 225.00 feet and an arc length of 231.61 feet;

thence North 38°37'29" East, 206.14 feet to the Southerly line of Sierra Meadows Phase 1, as recorded as Document No. 09292 and Parcel Map No. 2 for Harold Gilbert, Howard McKibben and Fred Scarpello as recorded as Document No. 07707;

thence along said Southerly line South 42°53'16" East, 434.17 feet;

thence South 26°07'56" East, 286.21 feet;

thence leaving said Southerly line South, 46.89 feet;

thence South 51°02'48" East, 485.12 feet to the South line of Parcel No. 1 per Document No. 275307;

thence North 89°46'42" West, 1212.37 feet, to the Southeast corner of said Parcel No. 2, to THE POINT OF BEGINNING.

Said land further shown on Record of Survey to Support a Lot Line adjustment for P.M.B. #1, LLC and Peter M. Beekhof, Jr., filed for record with the Douglas County Recorder on May 19, 2004 in Book 0504, Page 9016, as Document No. 613573, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-32-801-029

## PARCEL 2:

An appurtenant perpetual private road easement, with incidents thereto, dated February 27, 1984, executed by MATHILDA HUSSMAN, recorded March 8, 1984,



