A.P.N. #	A ptn of 1319-30-542-015	
R.P.T.T.	\$ 5.85	
Escrow No.	20090541- TS/AH	
Title No.	20090541	
Recording Requested By:		
Stewart Vacation Ownership		
Mail Tax Statements To:		
Ridge Sierra P.O.A.		
P.O. Box 859		
Sparks, N V89432		
When Recorded Mail To:		
June Presser		
5113 Grand V		
Garland, TX 7	<b>'5044</b>	

DOC # 760647
03/23/2010 03:37PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-5081 RPTT: 5.85

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT S. IMUS and KATHRYN ANN IMUS, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JUNE PRESSER, a single woman and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, Every Year Use, Prime Season, Week #022-015-24-03, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

P	Rlut S. Inus	Kale
J	Robert S. Imus	Kathryn A
	State of California } ss. County of Sacramento?	
	County of Sarjamento	
\	This instrument was acknowledged before me on 11/20/09/	(date)
	by: Robert S. Imus, Kathryn Ann Imus	·····
h	Signature:	

11/20/09

(Notary Public

Dated:

## EXHIBIT "A" (Sierra 02)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. <u>B3</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the <u>Prime</u> "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-015

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.