APN:1320-321612-002

AND WHEN RECORDED MAIL TO METLIFE HOME LOANS A DIVISION OF METLIFE BANK NA 4000 HORIZON WAY IRVING, TX 75063 DOC # 760653
03/23/2010 03:54PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-5108 RPTT: 0.00

1

RECORDING REQUESTED BY FIRST AMERICAN TITLE INSURANCE COMPANY Space above this line for recorder's use only

Trustee Sale No. 08-3940-NV Loan No. 0060859683 Title Order No. 3846663

APN: 1320-32-612-002

MIN: 100085200608596831

MERS Phone: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION all beneficial interest under that certain Deed of Trust dated 05-02-2007 executed by PHILLIP E CORBITT, A WIDOWER, as Trustor; to STEWART TITLE OF DOUGLAS COUNTY, as Trustee; and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR LENDER as the original Beneficiary, and Recorded 05-21-2007, Instrument 0701580, Book, Page of Official Records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows:

AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS NO SOCIAL SECURITY NUMBER CONTAINED IN THIS DOCUMENT

Property Address: 1120 WILLOW STREET, GARDNERVILLE, NV 89410



BK-310 PG-5109

Trustee Sale No. 08-3940-NV Loan No. 0060859683 Title Order No. 3846663

APN: 1320-32-612-002

Date08-19-2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR LENDER

McWillers

Marcia Williams

State of	(()	\ \
County of		<i>)</i>
On MARCH 9 DW9 before me,		a Notary Public ir
and for said county, personally app who proved to me on the basis of	f satisfactory evidence to	be the person(s) whose
name(s) is/are subscribed to the he/she/they executed the same in	within instrument and a	knowledged to me tha
his/her/their signature(s) on the insi	trument the person(s), or	the entity upon behalf o
which the person(s) acted, executed	the instrument.	
	\ \ \	~

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public in and for said County and State

SHARON I LAWRENCE My Commission Figures January 3, 2010