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DOC # 0760667 03/24/2010 08:51 AM Deputy: PK OFFICIAL RECORD Requested By: ALFRED R VILLALOBOS

Douglas County - NV
Karen Ellison - Recorder
Fee:

Page: 1 Of 2

15.00

вк-0310 PG- !

PG- 5153 RPTT:



A.P.N.:

1318-23-314-018 and 1318-23-314-019

File No:

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R.P.T.T.:

\$0.00 C

When Recorded Mail To: Mail Tax Statements To: Alfred R. Villalobos P.O. Box 3720 Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alfred R. Villalobos, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Alfred J.R. Villalobos, Trustee of the Alfred J.R. Villalobos Family Trust dated April 12, 2007

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT NOS. 17 AND 19 AS SET FORTH ON THE MAP ENTITLED CONDOMINIUM MAP LAKE VILLAGE PROFESSIONAL BUILDING, RECORDED JUNE 1, 1979 IN BOOK 679 OF OFFICIAL RECORDS AT PAGE 83, AS DOCUMENT NO. 33068, DOUGLAS COUNTY, NEVADA.

TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREA AS SET FORTH AND DEFINED BY THAT DOCUMENT RECORDED APRIL 30, 1980 IN BOOK 480, PAGE 1788 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 3-13-10

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| Alfred R. Villalebas  Alfred R. Villalebas  |                                      |                   |   |
|---|--------------------------------------|-------------------|---|
| STATE OF  | NEVADA                               | )                 | .\ \  |
| COUNTY OF   | DOUGLAS                              | : <b>ss.</b><br>) |   |
| This instrument was acknowledged before me on MAKCH 19, 2010 by Alfred R. Villalobos. |                                      |                   |   |
| JODI O. STOVALL<br>Notary Public - State of Nevada                                    |                                      |                   |   |
| (My commission  | Notary Public<br>on expires: //-/5-/ | 2 <>              | Appointment Recorded in Douglas County No: 03-79473-5 - Expires November 15, 2010 |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **3-13-10** under Escrow No. . 1318-23-314-018