APN: 1219-25-002-007

RECORDING REQUESTED BY, AND WHEN RECORDED, RETURN TO:

Kenneth A. Woloson, Esq. Santoro, Driggs, Walch ✓ Kearney, Holley & Thompson 400 S. Fourth Street, 3rd Floor Las Vegas, Nevada 89101

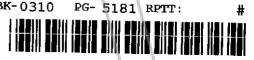
DOC # U760681 03/24/2010 10:54 AM Deputy: PK OFFICIAL RECORD Requested By: SANTORO DRIGGS WALCH ET AL

> Douglas County - NV Karen Ellison - Recorder

Page: 1 0f3 Fee:

BK-0310

16.00 # 7



## **DEED AND ASSIGNMENT**

WITHOUT CONSIDERATION, the undersigned, DON F. AHERN and CAROLYN L. AHERN, husband and wife, as Joint Tenants ("Grantors"), do hereby grant, bargain, sell, assign and transfer unto DON F. AHERN and CAROLYN LEE AHERN, Trustees of the DON F. AND CAROLYN LEE AHERN LIVING TRUST 2008 ("Grantees"), all of the right, title and interest of the undersigned in and to the following property:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

WITNESS our hands this 11th day of	March	, 2010, at Las Vegas, Clark County, Nevada.
	Dor	Fahen
Mail Tax Statements To:	DÓN F. AF	IERN
Don F. and Carolyn Lee Ahern	2	
8621 Scarsdale Drive	///	
Las Vegas, Nevada 89117-5842	(anolin & Hern)	
	CAROLYN	LAHERN
	J. 11.	7
		7
STATE OF NEVADA )		
) ss:		
COUNTY OF CLARK )		
		the day of March, 2010, by DON F.
I his instrument was acknowledged before	re me on the <u>Li</u>	day of, 2010, by DON F.
AHERN and CAROLYN L. AHERN.		
	, ,	2   1 n
NOTARY PUBLIC		11 1/1/
County of Clark	> Su	with ITWOLOW
Appt No 93-1069-1	Signature of	Notarial Officer

BK- 0310 PG- 5182 0760681 Page: 2 Of 3 03/24/2010

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060700202

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

A parcel of land located within a portion of Section 25, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 30, said point monumented with a stamped 3" aluminum cap - PLS 3090; thence North 00°07'59" East, 29.40 feet along the West line of Section 30 to a point on the northerly right-of-way line of Fairview Lane; thence South 89°49'50" West, 1451.57 feet along said right-of-way; thence along the arc of a curve to the left having a delta angle of 13°05'49", radius of 2040.00 feet, and an arc length of 466.31 feet; thence South 76°43'32" West, 581.92 feet; thence along the arc of a curve to the right having a delta angle of 27°54'17", a radius of 1960.00 feet, and an arc length of 954.58 feet to the Easterly line of Aspen Creek estates per the Final Map, Document No. 323383; thence along said line North 00°17'14" West, 1059.27 feet to the Point of Beginning; thence South 33°08'44" West, 461.32 feet; thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 33°25'58", radius of 45.00 and chord bearing of North 73°34'15" West, for a distance of 25.89 feet; thence North 00°17'14" West, 500.66 feet; thence North 89°42'46" East, 278.96 feet; thence South 00°17'14" East, 123.12 feet to the Point of Beginning.

The Basis of Bearing used for this description is North 89°57'00" West, being the North line of Section 25, between the North one-quarter and the Northeast corner of said section.

Said land being further shown as Adjusted Lot 6 on Record of Survey to Support a Boundary Line Adjustment for Wild Goose Limited Partnership filed for record on May 6, 1997 in Book 597, Page 792, as File Number 411953, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1219-25-002-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 5, 1997, BOOK 897, PAGE 700, AS FILE NO. Continued on next page

ESCROW NO.: 060700202.

0418710, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."