A.P.N. # 1320-31-511-002
R.P.T.T. \$975.00
Escrow No. 1027129DR
Recording Requested By:

Stewart

A.P.N. # 1320-31-511-002

Stewart

Recording Requested By:

Stewart

When Recorded Mail To:
Lynda Dawn McRae
1681 Mackland Ave.
Minden, NV 89423

DOC # 760711
03/24/2010 01:43PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-310 PG-5314 RPTT: EX#005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **William James McRae** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Lynda Dawn McRae**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-10-10

BK-310 PG-5315 760711 Page: 2 of 3 03/24/2010

William James McRae

State of NV

ss.

County of Douglas

This instrument was acknowledged before me on 3-16-

by: William James McRae

Signature:

DENA REED NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5

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Exhibit A LEGAL DESCRIPTION

File Number: 1027129DR

Lot 2 in Block A on the Official Plat of Mackland Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County on December 4, 1980, in Book 1280, Page 475 as Document No. 51372, and as amended by certificate No. 109722.

