

DOC # 760745  
03/24/2010 04:02PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-310 PG-5420 RPTT: 409.50

A.P.N.: 1220-15-410-043  
File No: 143-2387379 (Rt)  
R.P.T.T.: \$409.50



When Recorded Mail To: Mail Tax Statements To:  
Michael E. Bush and Silvia L. Bush  
1418 James Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Wells Fargo Bank, N.A.

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael E. Bush and Silvia L. Bush, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 20 IN BLOCK O AS SHOWN ON THAT CERTAIN MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 10, 1967, IN MAP BOOK 1, FILE NO. 35914.**

Subject to


*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/19/2010




Wells Fargo Bank, N.A.

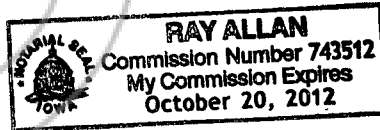
**NICOLE ROBINSON**  
Vice President Loan Documentation

  
\_\_\_\_\_  
By: Nicole Robinson

STATE OF Iowa )  
COUNTY OF POK ) : ss.

This instrument was acknowledged before me on January 21<sup>st</sup> 2010 by  
**Wells Fargo Bank, N.A. By: Nicole Robinson** Its; U.S.

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 10/20/12)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**January 19, 2010** under Escrow No. **143-2387379**.