

RECORDING REQUESTED BY:
 First American Title Insurance Company
 Order No. 2385335
 Escrow No. 11278CG
 Parcel No. 1220-16-310-045

DOC # 760906
 03/26/2010 10:13AM Deputy: PK
OFFICIAL RECORD
 Requested By:
FIRST AMERICAN TITLE PAS
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-310 PG-5899 RPTT: 157.95



AND WHEN RECORDED MAIL TO:
 AND MAIL TAX STATEMENT TO:
 DAVID WILLIAM HUTTON
 100 Atlantic Ave # 400
 Long Beach, CA 90602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS **\$157.95** and CITY S

computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of **Gardnerville**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

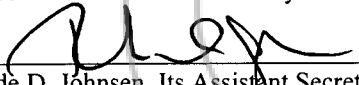
hereby GRANT(S) to **David William Hutton, An Unmarried Man**

the following described real property in the County of **Douglas**, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date March 9, 2010

Federal Home Loan Mortgage Corporation
 By: Malcolm & Cisneros as attorney in fact


 By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
 } S.S.
 COUNTY OF Orange }

On March 9, 2010, before me, Alicia McKennon, Notary Public
 a notary public in and for said State, personally appeared **Rande D. Johnsen** who proved to me on the basis of
 satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
 acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
 executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
 true and correct.

Alicia McKennon
1726918 3-11-2011

WITNESS my hand and official seal.
 Signature Alicia McKennon (Seal)

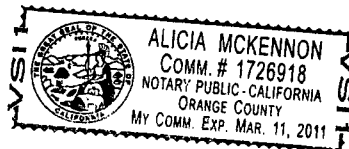




EXHIBIT 'A'

LOT 61, IN BUILDING H, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSE-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 15, 1980, AS DOCUMENT NO. 46136.

