

APN: 1220-16-310-001

DOC # 761025
03/26/2010 01:36PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-310 PG-6200 RPTT: EX#002

RECORDING REQUESTED BY
Northwest Trustee Services, Inc.

MAIL TAX STATEMENT TO:
*Department of Veterans Affairs
C/o BOFA
2375 N. Glenville
Richardson, TX 75082*



GRANT DEED

7081.21710/Boucher, Estate of Kenneth/

THE GRANTOR Flagstar Bank, FSB

For and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to

Secretary of Veterans Affairs and officer of the United States and/or his/her successors or assigns in such office

the following described real estate, situated in the County of Douglas, State of Nevada
Tax Parcel ID No.:1220-16-310-001

Lot 1, in Building A, of SEQUOIA VILLAGE TOWNHOUSES -1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, in Book 1179, page 776, as Document No. 38712, and as corrected by Certificate of Amendment, recorded July 14, 1980, as Document No. 46136

--GENERAL TAXES, TOGETHER WITH INTEREST AND PENALTY, IF ANY.

--EASEMENTS, RESTRICTIONS, COVENANTS OR CONDITIONS IMPOSED BY INSTRUMENT OR CONTAINED ON THE FACE OF THE PLAT, IF ANY.

--The undersigned hereby affirms that there is no Social Security number contained in this document.

Effective this 11 day of February, 2010

Flagstar, FSB

By _____
ROBERT R. STOUDEMIRE

Its VICE PRESIDENT _____



STATE OF MICHIGAN)

)ss

COUNTY OF OAKLAND)

I certify that I know or have satisfactory evidence that ROBERT R. STOUDEMIRE is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. solely as nominee for American Pacific Mortgage Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 2/11/2010

Nelda J. Amador

NOTARY PUBLIC in and for the State of

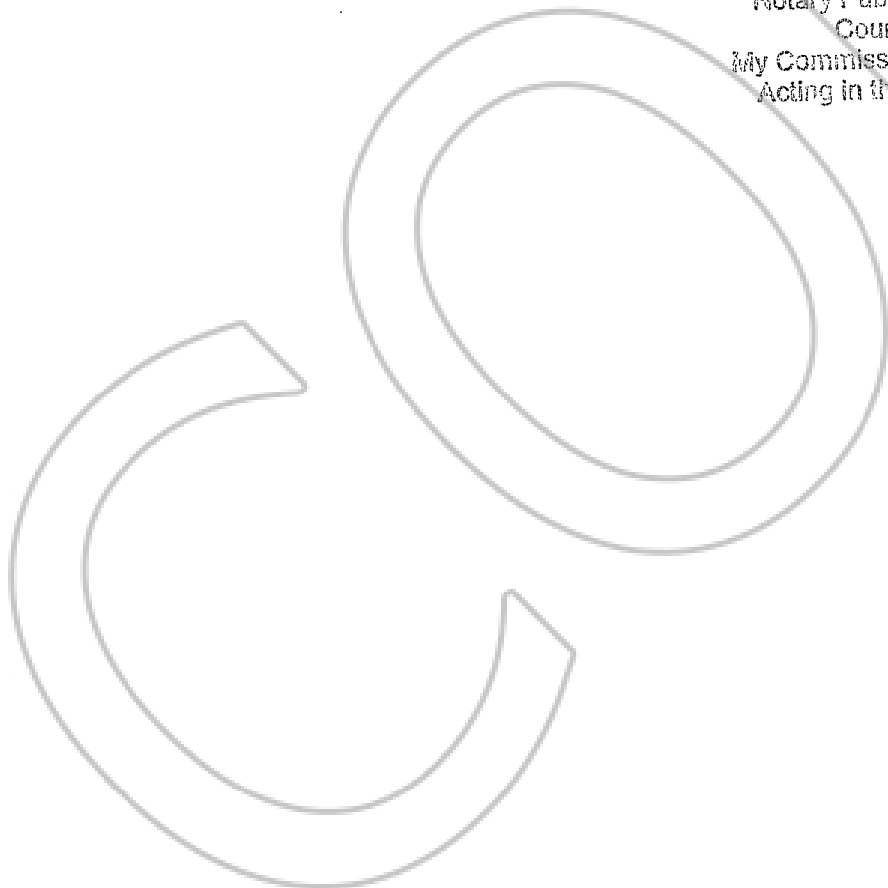
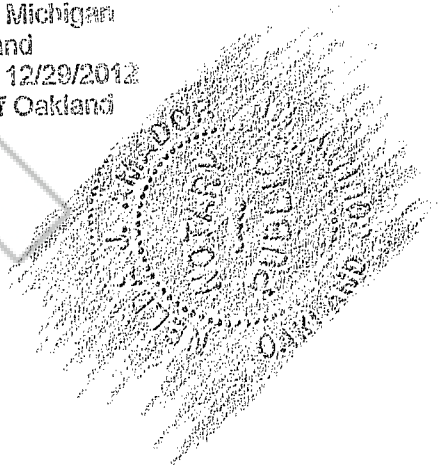
Residing at _____

My commission expires _____

NELDA J. AMADOR

Notary Public, State of Michigan
County of Oakland

My Commission Expires 12/29/2012
Acting in the County of Oakland





STATEMENT WITH REFERENCE TO NRS 328.100

**THE UNITED STATES DOES NOT SEEK
EXCLUSIVE JURISDICTION OVER THE
PROPERTY DESCRIBED IN THE WITHIN DEED.**

Secretary of Veterans Affairs

By: *Frank Brewer*
FRANK BREWER, VICE PRESIDENT

File No. 7081.21710

Property Address

1259 Redwood Circle Unit 1
Gardnerville, Nevada