

DOC # 761049
03/26/2010 03:40PM Deputy: SD
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-6324 RPTT: 620.10



A.P.N. 1220-16-710-099
Escrow No.: DO-2090889-MK
1092908

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

*Haller
1347 Ritter
Gardnerville, NV 89460*

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 620.10, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Sean M. Jones and Jessica L. Jones, husband and wife as joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Edward G. Haller and Caryn K Haller , husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 12 in Block C as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, File No. 35914.

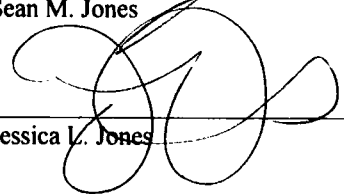
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: March 9, 2010



Sean M. Jones

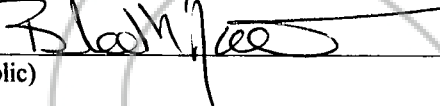


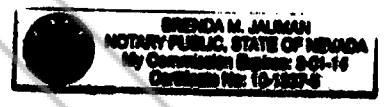
Jessica L. Jones

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 3-19-10 personally appeared before me, a Notary
Public, SEAN M JONES AND
JESSICA L JONES

who acknowledged that They executed the above instrument.

Signature 
(Notary Public)



Expires 2-01-14 10-1337-5