

APN: 1418-27-210-011

RECORDED AT THE REQUEST OF
AND WHEN RECORDED RETURN TO:

Jonathan M. McGee, Esq.
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Stateline, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0310 PG- 6376 RPTT: 0.00



NOTICE OF DELINQUENCY AND CLAIM OF LIEN

Jonathan M. McGee, being first duly sworn, deposes and says:

1. That I am an attorney in the law firm of Alling & Jillson Ltd., representing Thomas Michael Yturbide Sr. and Paula J. Yturbide ("Lien Claimants"), declarants to the Water System Declaration (defined below), have knowledge of the facts herein, and make this Notice of Lien for and on behalf of the Lien Claimants, being authorized so to do.

2. Pursuant to the powers provided in the Second Amended Cooperative Water System Declaration recorded in Douglas County, Nevada as Document Number 499591, Book 900, Page 3059 (the "Water System Declaration"), the Lien Claimants give notice of a continuing lien arising from the Article IV of the Water System Declaration, on the real property commonly known as 1456 Pittman Terrace, Douglas County, Nevada (APN:1418-27-210-011) more particularly described as follows:

Lots 6 and 7 of Subdivision No.1, CAVEROCKCOVE, LTD. TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, State of Nevada on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on September 26, 1936;

3. The lien is currently \$4,039.07. This amount represents the assessment, late charge, interest at 18% per annum from October 1, 2009 through March 24, 2010, costs of collection now due and owing together with fees and costs of collection relating to the preparation and filing of this notice.

4. The Lien Claimants also give notice of a continuing lien for additional interest at 18% per annum, costs and attorneys fees in accordance with Article IV of the Water System Declaration.

5. Upon information and belief, the reputed owners of the aforesaid property are:

Barbie Barrett and Andrew Jurow
16 Davis Ct.
Burlingame, CA 94010

6. A copy of this notice of Lien was mailed on the 24th day of March, 2010 to said reputed owners at the above address, postage prepaid.

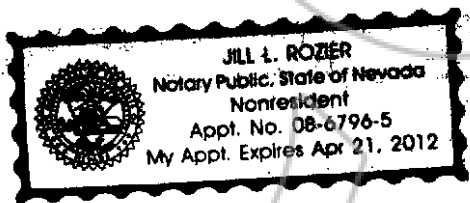
DATED this 24th day of March, 2010.

ALLING & JILLSON, LTD.

By: *Jonathan M. McGee*
JONATHAN M. MCGEE, ESQ. #11652
Attorneys for Lien Claimants Thomas Michael Yturbide
Sr. and Paula J. Yturbide
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✉ jmccgee@ajattorneys.com

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

Signed and affirmed before me on *March 24*, 2010, by JONATHAN M. MCGEE.



Jill L. Rozer
(Signature of Notarial Officer)

AFFIRMATION PURSUANT TO NRS 239B.030

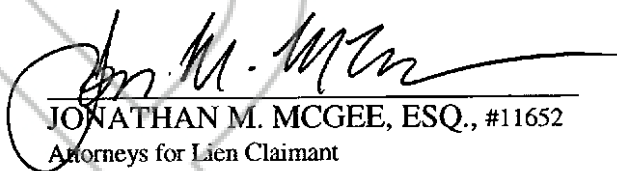
The undersigned does hereby affirm that the preceding document, Notice of Delinquency and Claim of Lien:

- does not contain the social security number of any person
- does contain the social security number of a person as required:
 - for a specific state or federal law, to wit: _____
 - for the administration of a public program
 - for an application for a federal or state grant

Dated: March 24, 2009

ALLING & JILLSON, LTD.

By:


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