

A.P.N. #	A ptn of 1319-30-644-105
R.P.T.T.	\$ -0- (#5)
Escrow No.	20100856- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Kyle D. Griffin 8 Kenyon Dr. Albany, NY 12205	

DOC # **761068**
03/29/2010 09:42AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-310 PG-6398 RPTT: EX#005



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD E. GRIFFIN** and **RUTH S. GRIFFIN**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KYLE D. GRIFFIN**, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-194-06-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-9-10

Donald E. Griffin Ruth S. Griffin
Donald E. Griffin Ruth S. Griffin

State of North Carolina }
County of Brunswick } ss.

This instrument was acknowledged before me on March 9, 2010 (date)

by: Donald E. Griffin, Ruth S. Griffin

Signature: Lisa R. Grant
Notary Public

LISA R. GRANT
NOTARY PUBLIC
Brunswick County, North Carolina
My Commission Expires Sept 15, 2014



EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 194 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-105

This document is recorded as an
ACCOMMODATION ONLY and without liability
for this consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.