

OFFICIAL RECORD
Requested By:
LISA WILLIAMS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0310 PG- 6625 RPTT: 1.95



Recording requested by: _____

✓ When recorded, mail to:
Lisa Williams
1776 Firefly Circle
Lake Havasu City, AZ
86404

Space above for Recorder's Use Only

Title Order # _____

Escrow # _____

Document Prepared by: _____

Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ N/A Exemption #6

Assessor's Parcel # 42-010-40

Unincorporated Area or City of Stateline

Tax computed on full value of property conveyed, or

Tax computed on full value less value of liens or encumbrances remaining at time of sale

APN: 1319-30-045-003-PTN.

This Quitclaim Deed is made on January 28, 2010, between

Sandra Parish, Grantor(s), of 4192 Casa Loma Ave. Yorba Linda, Ca 92886

(address), and Lisa Williams,

Grantee(s), of 2336 Rigatta Court, Lake Havasu City, Arizona 86403 (address).

1776 Firefly Cir, LAKE HAVASU CITY, AZ 86404

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

The Ridge Tahoe, State of Nevada:

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2009 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: January 28, 2010

Sandra P. Parish
Signature of Grantor

[Signature]
Signature of Grantor

Sandra Parish
Name of Grantor

[Signature]
Name of Grantor

State of California
County of CA } S.S.

On Feb. 1st, 2010., before me, Carolyn H. Kang, Notary public
(name and title of notary), personally appeared Sandra P. Parish

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ sub-
scribed to the above instrument and acknowledged to me that ~~he~~/~~she~~ executed the instrument in ~~their~~/
~~his~~/~~her~~ authorized capacity. I certify under penalty of perjury under the laws of the State of California that
the foregoing is true and correct. Witness my hand and official seal.

[Signature]
Notary Signature





EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40
1319-30-645-003

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 AUG 30 AM 03

LINDA SLATER
RECORDER
SS PAID *K* DEPUTY

395483

BK0896PG5544