DOC # 0761122 03/29/2010 03:57 PM Deputy: GB OFFICIAL RECORD Requested By: U S RECORDINGS INC

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0310 PG-6628 RPTT:



15.00

0.00

APN #: 1418-10-710-068
When Recorded Mail To:

US Recordings 2925 Country Drive St. Paul, MN 55117 **Prepared By:** Youa Lee Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 0000417923 InvestorId: 675 Invoice#: E1505133 Package#: 76264812 Document#: 1175759 CostCenter#: USAA

Substitution of Trustee

Trustee Services, Inc. who's address is P.O. Box 2980, Silverdale, WA 98383-2980, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: JAMES R MISSETT / MAUREEN A MISSETT

Original Beneficiary: PHH MORTGAGE SERVICES CORPORATION

Original Trustee: FIRST AMERICAN TITLE INSURANCE CO.

Loan Amount: \$468000.00

Date of Deed of Trust: October 20, 1998
Date Recorded: October 29, 1998

Book/Page: 1098 / 6380 Document Number: 0452904

Filed for record in Douglas, State of Nevada

***** THIS MORTGAGE WAS ASSIGNED BY PHH MORTGAGE SERVICES CORPORATION TO THE CHASE MANHATTAN BANK, AS TRUSTEE ON 05/30/2000 AS DOC# 0493001, BOOK/PAGE# 0500/6498.

On this date of 3/16/2000

JP MORGAN CHASE BANK NA f.k.a. JP MORGAN CHASE BANK f.k.a. THE CHASE MANHATTAN BANK, AS TRUSTEE

State of New York, County of Public Loub

On 3/16/200 (date) before me, the undersigned, a Notary Public in and for the State of Public of the State of New York (date) before me, the undersigned and sworm, personally appeared for the state of the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said for state of the said instrument.

WITNESS my hand anti-official seal hereto fixed the day and year first above written.

Notary Public in and for State of New York

My Commission Expires:

Residing at ______ County, New York

FRANCIS J. GRIPPO Notary Public, State of New York

FRANCIS J. GRIPPO
Notary Public, State of New York
Reg. No. 4522535
Qualified in Orange County
My Comm. Expires 9/30/2010



U01175759 1427 3/16/2010 76264812/1